



PLANNING AND ZONING COMMISSION AGENDA – Regular Meeting

Monday, December 10, 2018
Ketchum City Hall
480 East Avenue North, Ketchum, ID 83340

1. 4:15 PM - SITE VISIT - Hemingway School, 920 Campus Way Meet at Front Entrance to School
(Hemingway School Sub, Lot 1, Block 1)
2. 4:40 PM – SITE VISIT– Cookbook Restaurant, 271 Seventh Street East (Lot 4, Block 13)
3. 5:00 PM – SITE VISIT – Two Six Zero Mixed Use Building, 260 N. First Ave. (AM Lot 5A, Block 38)
4. 5:30 PM - CALL TO ORDER: City Hall, 480 East Avenue North, Ketchum, Idaho
5. **ACTION ITEM - ELECTION OF MEETING CHAIR** – Elect Chairperson for this meeting only.
6. **PUBLIC COMMENT** - Communications from the public for items not on the agenda.
7. **CONSENT CALENDAR—ACTION ITEMS**
 - a. Minutes: November 13, 2018
 - b. Findings of Fact and Conclusions of Law for the Neeley Garage
8. **COMMISSION REPORTS AND EX PARTE DISCUSSION DISCLOSURE**

Discussion of Sign Permit Application from Cookbook Restaurant.
9. **PUBLIC HEARINGS AND COMMUNICATIONS FROM STAFF – ACTION ITEMS**
 - a. **ACTION - Hemingway School**: 920 Campus Way (Hemingway School Sub, Lot 1, Block 1) Commission will consider and take action on a request for a Plat Amendment by the City of Ketchum and the Blaine County School District.
 - b. **ACTION – Two Six Zero Mixed-Use Building**: 260 N. First Ave. (AM Lot 5A, Block 38) The Commission will consider and take action on a Pre-Design Review Application for a three-story commercial/multi-residential structure.
 - c. **ACTION – Cherp Conditional Use Permit**: 270 Northwood Way, Unit 201 (Redfish Light Industrial Condo Unit 201) The Commission will consider and take action on an application for a Conditional Use Permit submitted by Mia L Cherp for the proposed conversion of existing condominium unit #201 to a residential use in the Redfish Light Industrial Condominiums, located in the Light Industrial Number 2 (LI-2) Zoning District. *Staff recommends continuance to January 14, 2019.*
10. **STAFF REPORTS & CITY COUNCIL MEETING UPDATE**
11. **ADJOURNMENT**

Any person needing special accommodations to participate in the meeting should contact the City Clerk's Office as soon as reasonably possible at 726-3841. All times indicated are estimated times, and items may be heard earlier or later than indicated on the agenda.