

RESOLUTION 05-124

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KETCHUM
AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH
BENCHMARK ASSOCIATES, P.A., TO PROVIDE ORTHO-
PHOTOGRAMMETRY MAPPING SERVICES IN CONJUNCTION WITH THE
DOWNTOWN MASTERPLAN PROCESS AT A
COST NOT TO EXCEED \$19,500

WHEREAS, the City Council has authorized a contract with the Hudson Company for a Downtown Master Plan, and

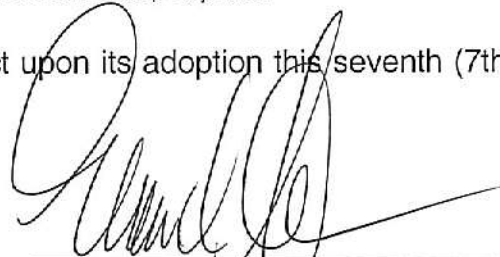
WHEREAS, the City Council has directed staff to give the Downtown Master Planning process a top priority, and

WHEREAS, sophisticated mapping tools are needed to analyze data, to model various scenarios, and to produce three dimensional public exhibits, and

WHEREAS, Benchmark Associates is able to produce this work according the work schedule,

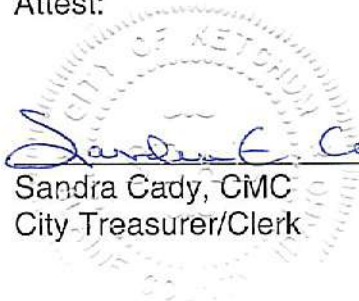

NOW THEREFORE BE IT RESOLVED, that the Ketchum City Council authorizes the Mayor to execute an agreement with Benchmark Associates, P.A., to provide ortho-photogrammetry mapping services in conjunction with the downtown master plan process at a cost not to exceed \$19,500.

This Resolution will be in full force and effect upon its adoption this seventh (7th) day of November, 2005.



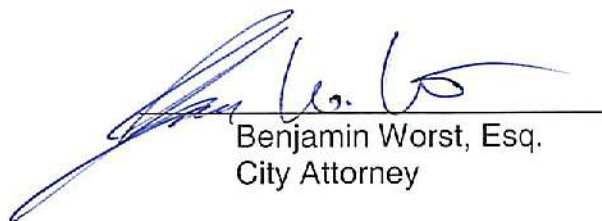
Edward Simon, Mayor

Attest:

Sandra Cady, CIMC
City Treasurer/Clerk

Approved as to form and content:



Benjamin Worst, Esq.
City Attorney

OFFICE OF THE CITY CLERK
CITY OF KETCHIKAN
1000 BROADWAY
KETCHIKAN, ALASKA 99901
PHONE: 486-2100

NOTICE OF PUBLIC HEARING
The City of Ketchikan is holding a public hearing on the proposed amendments to the City Charter and the City Code of Ordinances. The hearing will be held on the 15th day of May, 1998, at 7:00 p.m. in the City Council Chamber, 1000 Broadway, Ketchikan, Alaska. Any person wishing to present testimony or comments should appear at the hearing.

AGENDA
7:00 p.m. - 7:15 p.m. - Pledge of Allegiance
7:15 p.m. - 7:30 p.m. - Roll Call
7:30 p.m. - 8:00 p.m. - Public Hearing on Proposed Amendments to the City Charter and City Code of Ordinances
8:00 p.m. - 8:30 p.m. - City Council Meeting

FOR MORE INFORMATION, CONTACT THE CITY CLERK'S OFFICE AT 486-2100.
CITY CLERK
CITY OF KETCHIKAN

[Handwritten Signature]
CITY CLERK

APPROVED AND FORWARDED:
CITY CLERK

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