

**RESOLUTION NUMBER 849**

**WHEREAS**, Idaho Code § 31-4210 requires the Board of Blaine County Commissioners to appoint Commissioners to the Blaine County Housing Authority; and

**WHEREAS**, Idaho Code § 50-1910 requires the Mayor of Ketchum, with the approval of the Ketchum City Council, to appoint Commissioners to the Ketchum Housing Authority; and

**WHEREAS**, Idaho Code § 31-4205 and § 50-1905 state that nothing in the Acts prevents governing bodies from jointly creating by resolution a public body corporate and politic to carry out and effectuate the purposes and provisions of Title 31 Chapter 42 and Title 50 Chapter 19; and

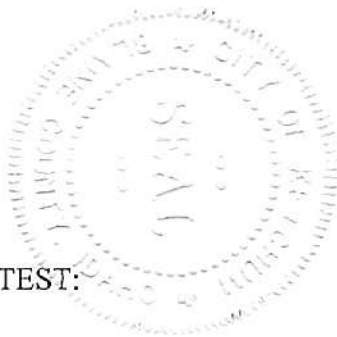
**WHEREAS**, Idaho Code § 67-2326 permits public agencies to make the most efficient use of their powers by enabling them to cooperate to their mutual advantage and thereby provide services and facilities and perform functions in a manner that will best accord with geographic, economic, population, and other factors influencing the needs and development of the respective entities; and

**WHEREAS**, Ketchum and Blaine County find that joint selection of Commissioners to serve on a combined housing authority board would aid in the accomplishment of their housing goals; and

**WHEREAS**, such a joint exercise of their respective powers to appoint Commissioners to a combined housing authority board would not expend any additional taxpayer funds and would contribute to the efficiency and operations of a joint Blaine-Ketchum Housing Authority (BKHA).

**NOW THEREFORE BE IT RESOLVED** by the City Council and Mayor of the City of Ketchum, Idaho that the City Council of the City of Ketchum, Idaho, hereby authorizes and instructs the Mayor of said City to execute and enter into a Joint Powers Agreement with the Blaine County Board of Commissioners regarding the appointment of commissioners to the Blaine-Ketchum Housing Authority.

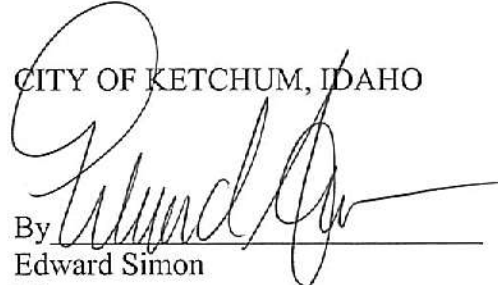
ADOPTED AND APPROVED this the 7<sup>th</sup> day of October 2002.



ATTEST:

  
Sandra E. Cady, City Clerk

CITY OF KETCHUM, IDAHO

By   
Edward Simon  
Mayor

STATE OF KENTUCKY

IN SENATE, January 15, 1912.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, FOR THE YEAR ENDING DECEMBER 31, 1911.

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