



**NOTICE OF A REGULAR MEETING OF THE  
KETCHUM PLANNING AND ZONING COMMISSION  
MONDAY, OCTOBER 13, 2014, 4:45 P.M.  
KETCHUM CITY HALL  
271 NORTHWOOD WAY, 1200 WARM SPRINGS ROAD, AND  
480 EAST AVENUE NORTH, KETCHUM, IDAHO**

**A G E N D A**

1. *4:45 p.m.* – **SITE VISIT at 271 NORTHWOOD WAY.** The Commission will convene for a site visit in regard to the application by BIGWOOD PLAZA LLC, for an amendment to a conditional use permit (CUP)
2. *5:00 p.m.* – **SITE VISIT at 1200 WARM SPRINGS ROAD.** The Commission will convene for a site visit in regard to the application by JOHN T. HASTINGS, JR. AND EMBASSY AUDITORIUMS, INC., for a stream alteration/ waterways design review/ floodplain development permit.
3. *5:30 p.m.* **OPENING OF MEETING**
4. *5:30 p.m.* **PUBLIC COMMENT** - This is an opportunity for the public to speak with the Commission about issues and ideas not on the agenda.
5. *EST 5:35 p.m.* **PUBLIC HEARING** upon the application of BIGWOOD PLAZA LLC, for an amendment to a conditional use permit (CUP) to allow a restaurant and small food establishment to serve after 9:00 P.M. in the Light Industrial - 2 (LI-2) Zone District, at 271 Northwood Way. Continued from September 22, 2014.  
[Staff Report and Attachments](#)
6. *EST 6:15 p.m.* **CONSIDERATION** upon the application of by Seaboard Investments, Inc., for Community Core Design Review submittal at Ketchum Townsite, Lot 7, Block 15 (520 North Washington Avenue)  
[Staff Report and Attachments](#)
7. *EST 7:05 p.m.* **CONSIDERATION** upon the application by JOHN T. HASTINGS, JR. AND EMBASSY AUDITORIUMS, INC., for a stream alteration/ waterways design review/ floodplain development permit at 1200 Warm Springs Road, (Taxlots 8137 and 8138)  
[Staff Report and Attachments](#)
8. *EST 7:45 p.m.* **CONSENT AGENDA**
  - a. **APPROVAL OF MINUTES**
    1. June 9, 2014
9. *EST 7:50 p.m.* **STAFF COMMENTS & CITY COUNCIL MEETING UPDATE**
10. *EST 7:55 p.m.* **COMMISSION COMMENTS**
11. **ADJOURNMENT**

*12. Any person needing special accommodations to participate in the meeting should contact the City Clerk's Office as soon as reasonably possible at 726-3841. All times indicated are estimated times, and items may be heard earlier or later than indicated on the agenda.*