



**NOTICE OF A REGULAR MEETING OF THE
KETCHUM PLANNING AND ZONING COMMISSION
MONDAY, JULY 14, 2014, 4:45 P.M.
1026 N MAIN STREET AND
KETCHUM CITY HALL
480 EAST AVENUE NORTH, KETCHUM, IDAHO**

A G E N D A

1. *4:45 p.m.* – **SITE VISIT at 1026 N MAIN STREET.** The Commission will convene for a site visit in regard to the application by KETCHUM CEMETERY DISTRICT, for a vacation of several portions of public right of way.

2. **OPENING OF MEETING**

3. *5:30 p.m.* **PUBLIC COMMENT** - This is an opportunity for the public to speak with the Commission about issues and ideas not on the agenda.

4. *EST 5:35 p.m.* Election of Officers

5. *EST 5:45 p.m.* **PUBLIC HEARING** upon the application by KETCHUM CEMETERY DISTRICT, for a vacation of several portions of public right of way, including two (2) unimproved portions of 10th Street, an unimproved portion of Walnut Avenue and an unimproved portion of alley in Block 94, Ketchum Townsite.

[Staff Report and Attachments](#)

6. *EST 6:45 p.m.* **PUBLIC HEARING** upon City-initiated text amendments to Zoning Code Title 17, Chapter 17.88 Floodplain Management Overlay Zoning District, 17.64.010 Commercial Core District, I. Hotel Uses and 17.64.020 Commercial Core District, H. Historic Buildings.

[Staff Report and Attachments](#)

7. *EST 7:30 p.m.* **CONSIDERATION** of the application by Thomas Monge and Elmar Graber for a Subdivision Final Plat application at Lot 19 Parkwood Subdivision (105 Pinewood Lane) for a four (4) unit townhouse development, Vue Townhomes, in the General Residential – Low Density (GR-L) zoning district.

[Staff Report and Attachments](#)

8. *EST 7:45 p.m.* **CONSENT AGENDA**

a. **FINDINGS OF FACT**

1. [Vue Townhomes - Subdivision Final Plat](#)
2. [AWE – Development Agreement](#)
3. [Adams Gulch Bridge – Design Review](#)

b. **APPROVAL OF MINUTES**

1. [June 17, 2014 Site Visit](#)
2. [June 23, 2014 Site Visit](#)

3. [June 23, 2014 Site Visit](#)

7. EST 7:55 p.m. **STAFF COMMENTS & CITY COUNCIL MEETING UPDATE**

8. EST 8:10 p.m. **COMMISSION COMMENTS**

9. **ADJOURNMENT**

Any person needing special accommodations to participate in the meeting should contact the City Clerk's Office as soon as reasonably possible at 726-3841. All times indicated are estimated times, and items may be heard earlier or later than indicated on the agenda.