



FLY SUN VALLEY ALLIANCE BOARD OF DIRECTORS – 2012

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Carol Waller, FSVA Executive Director



MRGs: WHAT THEY ARE & WHY WE NEED THEM

❖ **An MRG is a Minimum Revenue Guarantee.**

In certain cases, airlines require a certain \$ level in revenue to be guaranteed by a community to operate a specific flight. The community who wants the service for its residents/visitors/customers takes on the financial risk, instead of the airline. The amount owed to the airline at the end of the MRG contract period is the actual revenue received less the maximum contract amount. Marketing also plays a key role in the success of increasing passengers & revenues.

- More passengers = more revenue = less MRG cost.

❖ **Minimum Revenue Guarantees are required by most airlines serving seasonal destinations such as SUN.**

- Even larger cities such as Portland and Pittsburgh have MRG contracts with airlines.

❖ **In most competing ski resort destinations, up to 90% of the air seats are secured through airline MRG contracts.**

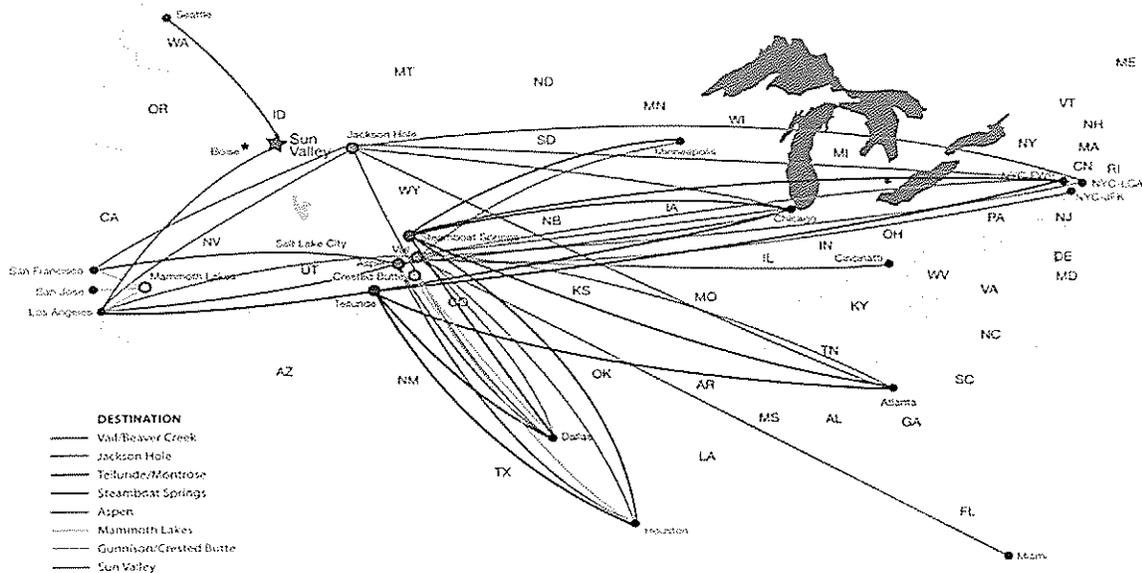
- For SUN, 40% of our peak season seats are retained through MRG contract with Alaska Airlines/Horizon Air for the daily summer & winter non-stop Seattle and Los Angeles flights.

✍️ YES TO AIR! 1% LOT BALLOT INITIATIVE

THE FACTS:

- Our community has fallen far behind our competing Rocky Mt. communities in non-stop air service

ROCKY MOUNTAIN NON-STOP SERVICE FROM MAJOR MARKETS



- Other communities have partnered financially with their resorts to build successful air service programs.
- The only way for our community to secure new air service is to buy it (with MRGs).
- The only way to succeed once new air service is secured is to promote it.
- A 1% LOT for air service in the WRV would generate around \$2MM per year for 5 years.

This new air service support initiative would:

- Maintain existing non-stop flights seasonal flights from LAX and SEA
- Allow for more promotion to increase passengers on LAX and SEA flights by 20% = 4000 per year
- Procure SFO seasonal non-stop service with a resulting load of 9000 passengers per year.
- Allow for adequate promotion of new SFO service
- Procure 2 additional non-stop destinations over the 5 year period, resulting in an additional 18,000 passengers per year.

The results would be:

- 28,000 more passengers per year. Of these, 20,000 would be visitors/second home owners.
- These passengers would spend \$34MM per year directly in our local economy
- With a 3x multiplier effect, this means \$102MM annually into our local economy.
- Over the 5 year period of the tax, this could add over \$500 MM into our local economy.

Maintaining and enhancing our commercial air service is not only necessary if we are to grow our economy, but it will have a large effect in the first year, unlike any other initiative.

COMPONENTS OF A SUCCESSFUL PROGRAM

- MRGs
 - Must be done in partnership with Sun Valley Company: SVC committed to 50% share costs
 - FSVA has run SUN air service MRG program for over 10+ years and has partnered with Sun Valley Company on:
 - ✓ Establishing seasonal summer & winter non-stop LAX service in 2003
 - ✓ Procuring winter Oakland service in 2003/04
 - ✓ Negotiating MRGs annually with Alaska Airlines/Horizon Air to maintain flights
- Marketing/Promotion
 - Must be a coordinated effort in support of filling seats w/visitors on existing and future flights.
 - Must be a coordinated effort between SVMA, Sun Valley Company, Airlines and FSVA.
- Other
 - Research, forecasting, tracking, negotiation, etc. are necessary functions.

Key Organizations/ Entities

- JPA
 - At a minimum, MRG component of tax must flow through a JPA.
 - Legal requirement that each JPA member must have a seat
 - JPA roles could range from administrative, which is not a separate legal entity but would annually enter into a contract for services with recipient(s) of tax money, to establishing a separate JPA entity with legal corporate status which would make ongoing policy decisions to be executed by recipients of tax money—contracts with recipients would still be annual.
- Cities
 - Responsible for collection of tax and remittance to JPA
 - Could be primary recipients of periodic reports and budget submittals, or could delegate responsibilities to JPA
- Airport Owners
 - Either Hailey or the County or both must participate in the JPA.
- Contract for Services
 - This is the controlling document between the JPA, as disbursing of the tax proceeds, and whatever organization(s) receive them. It will have at least these features:
 - Term of 1 year or less
 - Reporting requirements
 - Reference to approved budget and direction to execute it
 - Standards and criteria for replacement of contracting organization(s) .

Key Assumptions

- The voting public wishes to implement an additional 1% LOT specifically to maintain and enhance commercial air service.
- The organizations with the expertise and experience necessary to execute the key strategic elements of this program will necessarily include FSVA, SVMA and Sun Valley Company.

ATTACHMENT D

DRAFT BALLOT QUESTION

SPECIAL NON PROPERTY TAX ELECTION

CITY OF KETCHUM
STATE OF IDAHO

November 6, 2012

QUESTION: Shall the City of Ketchum, Idaho (the "City") adopt Ordinance No. [____], which shall provide for the imposition and collection of, for a period of five (5) years from its effective date of _____, 2012, certain non-property taxes to raise the current rates of LOT as follows:

(A) **A one percent (1%)** food and beverage tax on the sale price on all sales transactions described: as furnishing, preparing, or service food, meals, or drinks and nondepreciable goods and services directly consumed by customers included in the charge thereof.

(B) **A one percent (1%)** tax on the sales price of the following sales: admission to a place for an event in the City of Ketchum; the use of or privilege of using tangible personal property or facilities for recreation, including golf membership and fees, but not ski lift facilities; providing hotel, motel, campground, or trailer court accommodations, nondepreciable goods directly consumed by customers and included services, except where residence is maintained continuously under the terms of a lease or similar agreement for a period in excess of thirty (30) days; the lease or rental of tangible personal property; the interstate transportation for hire by air of freight or passenger, except (1) as part of a regularly scheduled flight by a certified air carrier, under authority of the United States, or (2) when providing air ambulance services; any sale, regardless where generated, for admission to a place for an event taking place within the City of Ketchum; any sale, regardless where generated, for the use of the privilege of using tangible personal property or facilities for recreation in the City of Ketchum.

(C) **A one percent (1%)** tax on the sale price of all remaining tangible personal property not described in (B) above.

(D) **A one percent (1%)** tax on the sale of all ski lift tickets and season ski passes.

(E) **A one percent (1%)** hotel-motel room occupancy sales tax on receipts from all short term rental (30 days or less) charges for hotel rooms, motel rooms, condominium units, tourist homes or other sleeping accommodations or living unit.

(F) **A one percent (1%)** liquor-by-the-drink sales tax on all sales at retail of liquor-by-the-drink, including liquor, beer, wine and all other alcoholic beverages, for consumption on the premises or at an event or activity in the City of Ketchum.

(1) The purposes for which the revenues derived from the additional one percent (1%) of each of said taxes shall be used, pursuant to a joint powers agreement, are as follows:

a) maintaining and increasing commercial air service to the local area through the use of Minimum Revenue Guarantees or other inducements to providers; b) promoting the existing service and any future service to increase passengers; c) for all ancillary costs which are associated with the ongoing effort to maintain and increase commercial air service, including reasonable program management costs; and d) direct costs to collect and enforce the tax, including administrative and legal fees.

all as provided in Ordinance No. [_____] adopted by the Council of the City on _____, 2012?

IN FAVOR	→	<input type="text"/>
AGAINST	→	<input type="text"/>

City of Ketchum, Idaho

P.O. Box 2315 Ketchum, ID 83340 (208) 726-3841 Fax: (208) 726-8234



July 9, 2012

Mayor Hall and City Councilors
City of Ketchum
Ketchum, Idaho

Mayor Hall and City Councilors:

Recommendation of Approval of a Contract for Services With Lunceford Excavation Inc. for Reuse Water Foundation.

Introduction/History

The Wastewater Department Capital Improvement Plan for FY 2011-12 includes the installation of a Reuse Pump Station Foundation & Tank that will be located at the Wastewater Treatment Plant to deliver reuse water to Weyyakin, and to provide reuse water to Sun Valley Water and Sewer District (SVWSD) and their future customers.

Current Report

The Utilities Department recently advertised in the Idaho Mountain Express, as required by Idaho Statute, requesting bids for the Reuse Foundation Project. The only bidder was Lunceford Excavation Inc. in the amount of \$139,646.29. The bid amount exceeded the engineer cost estimate and required a further review of the higher costs. Attached is a copy of Forsgren Engineering Report and Recommendation. They have recommended using the bid from Lunceford Excavation Inc. and that going back out to bid **would not** result in a lower bid amount.

Financial Requirement/Impact

The proposal of \$139,646.29 submitted by Lunceford Excavation is itemized as follows:

The Foundation Project amount reflects the cost to install footing, walls and pipe relocation to the tank. Since this is a capital improvement project the cost will be shared equally by the SVWSD and the City of Ketchum.

Project Engineers (Forsgren) estimated the total cost for this project to be approximately \$134,550.

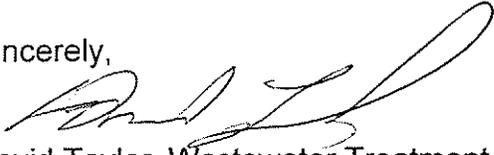
Recommendation

I respectfully recommend the City Council approve the contract for services with Lunceford Excavation Inc. In the amount of \$139,646.29

Recommended Motion:

RECOMMENDATION: *"I move to approve the Contract for Services Agreement with Lunceford Excavation Inc. for the not to exceed amount of \$139,646.29"*

Sincerely,

A handwritten signature in black ink, appearing to read "David Taylor". The signature is fluid and cursive, with a large loop at the end.

David Taylor, Wastewater Treatment Plant Supervisor

FORSGREN

Associates Inc.

June 25, 2012

City of Ketchum
110A River Ranch Rd.
P.O. Box 2380
Ketchum, ID 83333

Attn: Steve Hansen/Utilities Manager

Re: Bid Award Recommendation – Reuse Water Foundation

Dear Steve:

The Recycled Water Project consists of several bid packages which when all completed will provide Class A reuse water to the Weyyakin subdivision and SVWSD delivery system. The City of Ketchum/SVWSD advertised in the Idaho Mountain Express as required by Idaho Statute for Purchasing by Political Subdivisions (Idaho Statute 67-2805) with a bid date of May 16, 2012.

The bid amount was read aloud at the prescribed time for the single bidder: Lunceford Excavation, Inc. Several other local contractors were known to be reviewing the project drawings but they failed to submit a bid for the project. The bid total is shown below:

1. Lunceford Excavation, Inc. \$139,646.29
 - a. Flow meter add \$6,915.43

The Engineer's cost opinion was last completed at the predesign phase of the project (Preliminary Engineering Report or PER). The January 2012 PER shows the pump station wet well & building footings at \$103,500 (includes contingency). An estimate was not completed prior to bidding therefore an estimate at the budget level is expected to have accuracy within plus 30% or minus 15%. The range of expected bid values is therefore between \$134,550 and \$88,000. Being the bid amount was on the upper end of the expected range, a more thorough review of costs was made. It was found that the Engineer's earlier estimate failed to account for the number of pours involved and associated concrete pumping costs. The tight site condition also added cost that was unaccounted for.

The City and Forsgren also had discussions with the bidder to better understand pricing. We understand that the bidder received concrete bids from two subcontractors with a difference between bids of less than 1%. With two thirds of the project cost related to concrete, the bid is supported by several local subcontractor bids.

Lunceford Excavation, Inc. is a licensed Public Works Contractor and included a bid bond as required. The City has worked with Lunceford on two other recycled water projects; Chlorine Contact Tank Demolition and the Pipeline/Splitter Box. The work completed to date has met all standards for workmanship.

415 South 4th Street • Boise, Idaho, 83702 • 208-342-3144 • Forsgren.com

engineering stronger communities

In accepting a single bid, the main question is whether rebidding would result in lower bid amounts. Our conclusion is it would not. We recommend award of the work to Lunceford Excavation, Inc. for the base bid amount of \$139,646.29.

If you have any questions regarding our recommendation, please call us.

Sincerely,



Bradley S. Bjerke, P.E.
Project Manager

Attachments: Proposal from Bidder

Cc: David Taylor / City of Ketchum

SECTION 00 41 13 - BID FORM

NOTE TO BIDDER: Use BLACK ink for completing this BID FORM.

To: City of Ketchum Sun Valley Water & Sewer District
Address: 480 East Ave. N. 49 Larry's Lane
Ketchum, ID 83340 Sun Valley, ID 83353
Project Identification: Ketchum/SVWSD Recycled Water Project – Reuse Pump Station Foundation
Contract Identification No.: 02-11-0104

1. BIDDER'S DECLARATION AND UNDERSTANDING.

- 1.1 Bidder accepts all of the terms and conditions of the Advertisement and Instructions to Bidders, including without limitations those dealing with the dispositions of Bid security. The bid will remain subject to acceptance for 30 days after the Bid opening, or for such longer period of time that the Bidder may agree to in writing upon request of the Owner.
- 1.2 BIDDER acknowledges that no special interpretation for inference of intent is to be given to different formats of different Specifications sections.
- 1.3 In submitting this Bid, Bidder acknowledges and accepts CONTRACTOR's representations as more fully set forth in the Agreement.
- 1.4 Bidder understands and agrees that if a contract is awarded, OWNER may elect to modify the scope of Work as best serves the interests of OWNER.
- 1.5 In addition to this Bid Form, the Bidder agrees that the following shall form part of this Bid:
 - Attachment No. 1: Bid Bond (or cashier's check in lieu of Bid Bond)

2. CONTRACT EXECUTION AND BONDS.

- 2.1 The undersigned BIDDER agrees, if this Bid is accepted, to enter into an Agreement with OWNER on the form included in the Bidding Documents to perform and furnish Work as specified or indicated in the Bidding documents for the Contract Price derived from the Bid and within the Contract Times indicated in the Agreement and in accordance with the other terms and conditions of the Bidding Documents.
- 2.2 BIDDER accepts the terms and conditions of the Bidding Documents.

3. ADDENDA.

- 3.1 BIDDER hereby acknowledges that it has received Addenda No's.:

_____, _____, _____, _____, _____, (BIDDER shall insert number of each Addendum received) and agrees that Addenda issued are hereby made part of the Contract Documents, and Bidder further agrees that this Bid includes impacts resulting from said Addenda.

4. BID SCHEDULES

- 4.1 In the event of a discrepancy, amount in words shall prevail.
- 4.2 The BIDDER hereby acknowledges that the bid prices are based solely on the BIDDER's own estimates of costs and includes all applicable taxes, overheads, and profit.

SECTION 00 41 13
BID FORM

PART 1 - BASE BID

The BASE BID shall consist of all structural and mechanical work required for the entire project specified in and indicated on the Contract Documents, with the exception of procurement of the magnetic flow meter. The base bid shall include installation of the magnetic flow meter within the vault whether it is owner or contractor furnished.

BIDDER agrees to accept as full payment the following total bid price:

ONE-HUNDRED THIRTY-NINE THOUSAND SIX-HUNDRED FORTY SIX ²⁹/₁₀₀ Dollars
(in words)
139,646 ²⁹/₁₀₀
(in numerals)

PART 2 - MAGNETIC FLOW METER EQUIPMENT ADDER BID

The MAGNETIC FLOW METER EQUIPMENT BID shall consist of the procurement of the magnetic flow meter as specified in and indicated on the Contract Documents. Installation of the magnetic flow meter shall be included in the base bid.

BIDDER agrees to accept as full payment the following total bid price:

SIX THOUSAND NINE HUNDRED FIFTEEN + ⁴³/₁₀₀ Dollars
(in words)
6915 ⁴³/₁₀₀
(in numerals)

5. SURETY.

5.1 If BIDDER is awarded a construction contract from this Bid, the surety who will provide the Performance and Payment Bond(s) is:

NAS - NORTH AMERICAN SPECIALTY INS. CO. whose address is
475 N. MARTINGALE ROAD SCARMBURG IL 60173
Street SUITE 850 City State Zip

6. BIDDER.

By LUNCFORD EXCAVATION INC.
(Business Name)

CORPORATION
(Type of Bidder: Individual, Partnership, Corporation, Joint Venture)

IDAHO
(State of Incorporation)

By [Signature]
(Name and Signature of Person Authorized to Sign)
(For a Joint Venture, Each Joint Venture Must Sign)

PRESIDENT

(Corporate Seal)

(Title)

Name, Phone Number, and Address for receipt of official communications and for additional information on this Bid:

JONATHAN LUNCEFORD 208-720-1655
P.O. BOX 739 / 139 BIRD DR. KETCHUM, ID 83340

SUBMITTED ON MAY 16TH, 2012

END OF SECTION



BID BOND

CONTRACTOR:

(Name, legal status and address)

Lunceford Excavation, Inc.
P.O. Box 739, Ketchum, ID 83340

OWNER:

(Name, legal status and address)

City of Ketchum, Idaho and Sun Valley Water & Sewer District
P.O. Box 2315, Ketchum, ID 83340

BOND AMOUNT:

5% Five Percent of Amount Bid

PROJECT:

(Name, location or address, and Project number, if any)

Ketchum/SVWSD Recycled Water Project - Pump Station Foundation

SURETY:

North American Specialty Insurance Company
475 N. Martingale Road, Suite 850
Schaumburg, IL 60173

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 15th day of May, 2012

(Witness)

Linda Miner

(Witness) Linda Miner

Lunceford Excavation, Inc.

(Principal)

By: PRESIDENT
(Title)

[Signature] (Seal)

North American Specialty Insurance Company

(Surety)

By: Brenda J. Smith
(Title) Brenda J. Smith

Attorney



NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, each does hereby make, constitute and appoint:

Brenda J. Smith

Its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, the following surety bond:

Principal: Lunceford Excavation, Inc.

Bond Number: Bid Bond

Obligee: City of Ketchum, Idaho and Sun Valley Water & Sewer District

Bond Amount: See Bond Form

Bond Description: Ketchum/SVWSD Recycled Water Project - Pump Station Foundation

Provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 24th of March, 2000:

"RESOLVED, that any two of the Presidents, any Managing Director, Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By [Signature]
Steven P. Anderson, President & Chief Executive Officer of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company

By [Signature]
David M. Layman, Senior Vice President of Washington International Insurance Company
& Vice President of North American Specialty Insurance Company

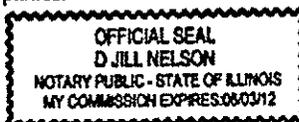


IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 9th day of September 20 11

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Cook ss:

On this 9th day of September 20 11, before me, a Notary Public personally appeared Steven P. Anderson, President and CEO of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and David M. Layman, Senior Vice President of Washington International Insurance Company and Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature]
D. Jill Nelson, Notary Public

I, James A. Carpenter, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 15th day of May, 2012

[Signature]
James A. Carpenter, Vice President & Assistant Secretary of Washington International Insurance Company &
Assistant Secretary of North American Specialty Insurance Company

City of Ketchum, Idaho

P.O. Box 2315 Ketchum, ID 83340 (208) 726-3841 Fax: (208) 726-8234



July 10, 2012

Mayor Hall and City Councilors
City of Ketchum
Ketchum, Idaho

Mayor Hall and City Councilors:

Hotel Ketchum Second Amendment to the Development Agreement

Introduction/History

The City Council approved the second amendment to the Hotel Ketchum Development Agreement at their July 2, 2012 Council meeting, subject to final review of the document by Council. The Council motion of approval directed staff to prepare the amendment for a one-year extension, subject to language regarding property maintenance.

Current Report

The attached Second Amendment to the Development Agreement is intended to implement the Council action of July 2, 2012.

Financial Requirement/Impact

There is no further fiscal impact resulting from the drafting of the amendment beyond what was noted in the staff report of the July 2, 2012 Council meeting.

Recommendations

I respectfully recommend the City Council approve the Second Amendment to the Hotel Ketchum Development Agreement.

Recommended Motion: "I move to approve the second amendment to the Hotel Ketchum Development Agreement."

Sincerely,

A handwritten signature in black ink, appearing to read "LH", is written over a horizontal line.

Lisa Horowitz
Community and Economic Development Director

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

SECOND AMENDMENT TO DEVELOPMENT AGREEMENT
("Hotel Ketchum")

WHEREAS, the City of Ketchum ("City") and Trail Creek Fund, LLC, ("Developer") entered into a development agreement ("Agreement") on November 17, 2008, and

WHEREAS, such Agreement provided for conditions of development for the property located at 200 South Main Street, Ketchum, Idaho, legally described as Lot 2 of Block 83 of the City of Ketchum, according to the official plat thereof, on file in the office of the County Recorder of Blaine County, Idaho (the "Property"), and

WHEREAS, the City and the Developer desire to make amendments to the Agreement and the Agreement provides for such written amendments, executed in writing, and

WHEREAS, the Parties revised the Agreement in March 2010 by the "Amendment to Development Agreement", extending project timelines, which Amended Agreement was recorded in the records of Blaine County on April 15, 2010 as Instrument No. 576788;

WHEREAS, the City and the Developer agree to revise the Amended Agreement for one (1) additional year of PUD/Design Review approval for a total of five (5) years;

NOW, THEREFORE, the City and the Developer (collectively "the parties"), hereto covenant and agree as follows:

Paragraph 7 of the Agreement shall be modified as follows:

7. Construction and Completion Schedule. The improvements shall be constructed and completed pursuant to the schedule set forth in the Construction Mitigation Plan, which shall be submitted by the Owner and approved by the City no later than ~~April 6, 2102~~ April 6, 2013. An additional one year extension may be granted at the discretion of the City Council. The approved Construction Mitigation Plan shall be recorded as an amendment to this Agreement prior to issuance of a building permit.

Paragraph 16 of the Agreement shall be modified as follows:

9. 16. Conditions of Approval. Owner agrees to comply with all conditions incorporated into the PUD Conditional Use Permit, subject to the following modification of Condition 15. The CUP and Design Review permits shall be valid for a period of ~~four~~ five years from the date

of adoption of the Findings of Fact October 6, 2008. The applicant agrees to address property maintenance in terms of noxious weed mitigation, pruning, mowing and upkeep of site landscaping, pavement patching as necessary and removal of the tent associated with the southwesterly building formerly containing a restaurant.

~~An additional one year extension may be granted at the discretion of the City Council based on the following factors: whether there have been significant amendments to the city's Comprehensive Plan, Downtown Master Plan or ordinances which will apply to the subject design review approval; whether significant land use changes have occurred in the project vicinity which would adversely impact the project or be adversely impacted by the project; whether hazardous situations have developed or have been discovered in the project area; or whether community facilities and services required for the project are now inadequate.~~

All other provisions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto caused this Agreement to be executed on the _____ day of _____, 2012.

THE CITY OF KETCHUM
An Idaho municipal corporation

TRAIL CREEK FUND, LLC
a California limited liability company

By: _____
Randy Hall, Mayor

By: _____
Jack E. Bariteau, Jr., Managing Member

ATTEST:

Sandy E. Cady, CMC
City Treasurer/Clerk

ACKNOWLEDGEMENT FOR CITY

STATE OF IDAHO)
) ss.
County of Blaine)

On this ____ day of _____, 2010, before me, a Notary Public in and for the State of Idaho, personally appeared RANDY HALL, known to me to be the Mayor of the City of Ketchum, Idaho, and the person who executed the foregoing instrument and acknowledged to me that he executed the same on behalf of such city

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for Idaho
Residing in: _____
My Commission Expires: _____

ACKNOWLEDGEMENT FOR OWNER

STATE OF _____)
) ss.
County of _____)

On this ____ day of _____, 2010, before me, a Notary Public in and for said state, personally appeared JACK E. BARITEAU, JR., known to me to be the Managing Member of Trail Creek Fund, LLC, and known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same on behalf of Trail Creek Fund, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for Idaho
Residing in: _____
My Commission Expires: _____



REGULAR KETCHUM CITY COUNCIL MEETING
Monday, July 2, 2012 at 5:30 p.m.
Ketchum City Hall, Ketchum, Idaho

Present: Mayor Randy Hall
Council President Baird Gourlay
Councilor Nina Jonas
Councilor Michael David
Councilor Jim Slanetz

Also Present: Ketchum City Administrator Gary Marks
Ketchum City Attorney Stephanie Bonney
Ketchum Community and Economic Development Director Lisa Horowitz
Ketchum Planning Manager Joyce Allgaier
Ketchum Police Chief Steve Harkins
Recording Secretary Sunny Grant

1. The meeting was called to order by Mayor Randy Hall at 5:30pm.

2. Communications from Mayor and Councilors

Councilors are excited about the upcoming Fourth of July and National Championship bike events.

3. Recreation and Public Purposes Patent Process Update

Ketchum has applied for a BLM Recreation and Public Purposes patent agreement for two parcels, one north of Ketchum by Hulen Meadows, and one in Ketchum by Atkinson Park. Ketchum and the Wood River Land Trust are partners on the project: Ketchum is planning recreation amenities, and the Wood River Land Trust is responsible for habitat restoration. Stakeholders include the Hulen Meadows residents, Ketchum City and residents, Blaine County Land Use department, Blaine County Rec District, the BLM, Idaho Transportation Department, Idaho Department of Water Resources, Trout Unlimited, Idaho Rivers United, etc.

The north parcel is known as the Hulen Meadows Floodplain and River Access Area. The south parcel is the Hemingway Floodplain and River Access Area. The City of Ketchum has been in R&PP negotiations with the BLM since 2000. Ketchum Parks Department has been maintaining the two parcels since 2004. The actual application for the R&PP patent was submitted in 2008. A BLM "patent" is a land grant, wherein ownership is conveyed to the recipient, but the BLM retains a reversionary interest in the property.

An alternative for public consideration would remove portions of the north parcel and the entire south parcel.

In the last several years, amendments to the patent application have included a whitewater park and emergency access and accessibility elements for people with mobility challenges. A R&PP Task Force, appointed by the Mayor and made up of major stakeholders, conceived a site design which was given to S²o Design engineering to do a recreation master plan on the north parcel. S²o will present the master plan to the task force, and then to Council late this summer, along with cost estimates. Ketchum will engage a firm to do the Environmental Assessment, probably this fall 2012. Ketchum will submit the final plan of development and management plan to BLM for review. Once the application is complete, the BLM allows a 45-day public comment period.

The next meeting in mid July will bring together the BLM, ITD, IDWR, Blaine County, etc., to determine what permits Ketchum will need.

The City's website will soon have comprehensive information on the proposed project and future well. The well is beyond the timeframe of the current 5-year Capital Improvement Plan, and water rights still have to be worked out.

There is some public rumor that this is a "land grab", but the BLM approached Ketchum about the parcel in 2004. The City Parks Department has been managing it ever since.

4. Communications from the Public

There were no comments from the public at this time.

5. Communications from the Press

Brennan Rego introduced himself as the new reporter for the *Idaho Mountain Express*.

6. “Federal Emergency Management Agency (FEMA) Community Rating System 2012 Audit Results
Most private insurance companies do not provide flood insurance. Ketchum participates in the National Flood Insurance Program as a community service for people who have property where there is potential for flooding. About every five years, the federal government audits Ketchum’s programs to provide outreach and education to those property owners, as well as land use regulations to minimize the potential for flooding and emergency preparedness. Ketchum’s rating has improved from a 10 in 1992 to a 6 this year, resulting in a 20% insurance rate reduction.

7. Update on Wood River Valley “New Energy Cities” Regional Action Plan

Several Councilmembers participated in an Energy Summit hosted in early 2011 by the Environmental Resource Center. The Summit brought together leadership, businesses, organizations and the power companies to discuss a holistic approach to energy use and conservation, sustainability, alternative resources and better energy options.

The ERC has accepted the role of the leader. A task force formed by the ERC is now reviewing the draft Wood River Valley Regional Energy Action Plan. Direction is still to be determined, but one goal is to raise awareness and get the public involved.

8. Hotel Ketchum Development Agreement Extension

Disclosures: Councilor Jim Slanetz received an email regarding the tent on the property. Councilor Michael David also received an email regarding the condition of the property at the entrance to town.

This is a Development Agreement Extension Request for Hotel Ketchum. The 73-room hotel in the Trail Creek Village area was originally approved by the City of Ketchum in November, 2008. The hotel was designed with six residential condominiums, conference and spa facilities and retail space. The original Planned Unit Development allowed for a 24-month approval period. Hotel Ketchum, like other hotels entitled over the last few years, has been affected by the country’s financial Recession, and all hotels have requested extensions. Council granted a two-year extension in February 2010, with the option of an additional year, providing the applicant complied with criteria in the Development Agreement. Those criteria are:

- There have been no amendments in the Comprehensive Plan, which is being revised at this time that would specifically affect this project.
- There have been no changes to the Downtown Master Plan since it was adopted.
- The Walkability project will expect Hotel Ketchum and Bald Mountain Hotel to implement some kind of gateway design at the intersection of River Street and Highway 75.
- Two new ordinances have been adopted since March 2010 that will apply to this project. The Development Agreement requires the applicant to comply with ordinances in effect at the time they apply for a building permit.
 - The Green Building Code, written for residential development, will apply to the six residential units at the time the hotel applies for a building permit. If, in the meantime, Council adopts a commercial green building code, it would apply to the entire project.
 - The applicant will have to present a Signage Master Plan to the P&Z.
- There have been no significant land use changes in the area. The Bald Mountain Hotel was approved after Hotel Ketchum’s approval, but has not begun construction.
- There are no hazardous situations in the project area that staff is aware of.
- No significant changes have been made to the project area, so community services and facilities have not become inadequate.

In past extension requests, Council has looked at the condition of the project area. There have been some complaints about an old tent in Trail Creek Village that needs to be removed; and there may need to be some lawncare and noxious weed abatement on the Leadville side of the property.

Jack Bariteau said financial resources for hospitality development are not yet available. An updated Valuation Appraisal in October 2011 showed a greater demand for the hotel than original marketing studies.

PUBLIC COMMENT:

- Ed Simon, East River Street resident, said Municipal Code said PUDs and CUPs are given one year to submit an application for Design Review and to proceed with their project. The Code also allows applicants to request an extension. Hotel Ketchum was given substantial waivers and benefits based on it being a hotel; and if the hotel ordinance time limit is to have any meaning, the project has to either commence or expire. If it is given an additional one-year extension, the applicant has had five years to submit an application for Design Review.
- Doug Brown, Wood River Economic Partnership Executive Director, said Bariteau had worked very hard to find a way to get Hotel Ketchum moving forward.
- Anne Corrock said she was concerned that Ketchum continued to grant extensions without seeing any progress.
- Mickey Garcia said Council should be lenient with hotels, if they felt Ketchum needed them.

- Phyllis Shafran wrote the email about how shoddy Trail Creek Village looked. The area used to be vibrant, and now was a sad sight to see.
- Vicky Graves, neighbor of the proposed project, said she wanted to see Trail Creek Village, which was built in the 40s, participate in a historic walking tour of Ketchum.

Councilor Slanetz agreed that Trail Creek Village could be fixed up to look a lot nicer. Councilor Jonas understood the constant extension of confusion. She would also like to see the area incorporated into a walking historical tour. Councilor David asked if the applicant could come back again for another extension.

Bariteau said the project had full Design Review approval, and they would do everything they agreed to do. He understood an additional year was the limit. CED Director Lisa Horowitz said most of the big hotel projects were out of compliance with the one year limit. Development Agreements are contracts that can be changed, but nothing in the current contract anticipated another extension. Horowitz agreed it was a real conundrum for Ketchum.

Councilor Michael David moved to direct staff to prepare a second amendment to the Hotel Ketchum Development Agreement to modify the PUD approval timeline for one additional year, until October 6, 2013; and to add a section regarding property maintenance that includes specific timelines. Motion seconded by Councilor Jim Slanetz, and passed unanimously.

9. CONSENT CALENDAR

- a. Approval of minutes from the June 18, 2012 Council meeting**
- b. Recommendation to approve current bills and payroll summary**
- c. Approval of 2011-2012 and 2012-13 Liquor, Beer and Wine Licenses**

Councilor Nina Jonas moved to adopt the Consent Calendar for July 2, 2012. Motion seconded by Councilor Michael David, and passed unanimously.

10. Adjournment

Councilor Nina Jonas moved to adjourn at 7:02 pm. Councilor Jim Slanetz seconded the motion, and it passed unanimously.

Randy Hall
Mayor

ATTEST:

Sandra E. Cady, CMC
City Clerk

Report Criteria:

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

[Report].GL Account Number = "0110000000"-9449008022", "9910000000"-9911810000"

Vendor Name	Invoice Number	Description	Net Invoice Amount
GENERAL FUND			
01-2171-2000 P/R TAXES PBL--STATE W/H			
STATE TAX COMMISSION	PR0713120	State Withholding Tax Pay Period: 7/13/2012	159.00
01-2171-9000 P/R DEDUC PBL--HEALTH INSURANC			
III-A	06/30/12	March - June 2012 Reconciliation	579.27
01-2172-2000 P/R DEDUC PBL--LIFE & L.T.DISB			
NCPERS IDAHO	C376712	Group Life Insurance Unit C376	80.00
01-3700-7000 MISCELLANEOUS			
KILLEBREW-THOMPSON MEMO	070812	Credit Banner Fee- Cancellation	100.00
Total :			918.27
LEGISLATIVE & EXECUTIVE			
01-4110-2550 HEALTH-VISION-CAFETERIA ADMIN			
NBS-NATIONAL BENEFIT SERVI	383360	HRA Administration	4.80
01-4110-4200 PROFESSIONAL SERVICES			
KETCHUM COMPUTERS, INC.	8366	Computer Maintenance	325.00
KETCHUM COMPUTERS, INC.	8738	Computer Maintenance	361.29
KETCHUM COMPUTERS, INC.	8751	Computer Maintenance	300.00
01-4110-4910 MYR/CNCL-TRAINING/TRAVEL/MTG			
US BANK	06/25/12	Mayor Travel & Meeting Expenses	294.74
01-4110-7400 OFFICE FURNITURE & EQUIPMENT			
CDW GOVERNMENT, INC.	M000625	IPAD for Nina	407.30
Total LEGISLATIVE & EXECUTIVE:			1,693.13
ADMINISTRATIVE SERVICES			
01-4150-2550 HEALTH-VISION-CAFETERIA ADMIN			
NBS-NATIONAL BENEFIT SERVI	383360	HRA Administration	10.60
01-4150-3100 OFFICE SUPPLIES & POSTAGE			
BUSINESS AS USUAL	106491	Office Supplies	11.84
US BANK	06/25/12	Printer Toner	417.98
US BANK	06/25/12	Printer Toner	401.37
US BANK	06/25/12	Office Supplies	115.05
01-4150-3310 STATE SALES TAX-GEN.GOV. & PAR			
STATE TAX COMMISSION	063012	Sales Tax 06/01/12 - 06/30/12	2.55
01-4150-4200 PROFESSIONAL SERVICES			
US BANK	06/25/12	Supplies for AIC Booths	174.99
GRANT, SUZANNE	060212	CC Minutes 07/02/12	135.00
KETCHUM COMPUTERS, INC.	8751	Computer Maintenance	300.00
KETCHUM COMPUTERS, INC.	8751	Computer Maintenance	150.00

Vendor Name	Invoice Number	Description	Net Invoice Amount
01-4150-4600 PROPERTY & LIABILITY INSURANCE			
HUB INT'L MOUNTAIN STATES	77988	Liability Insurance for Ketch'em Alive	650.00
HUB INT'L MOUNTAIN STATES	77990	Liability Insurance for Jazz in the Park	650.00
HUB INT'L MOUNTAIN STATES	78024	Liability Insurance for Town Square Tunes	650.00
HUB INT'L MOUNTAIN STATES	78025	Liability Insurance for Marley Summer Concert	650.00
HUB INT'L MOUNTAIN STATES	78028	Liability Insurance for MASSV Music Festival	1,000.00
01-4150-4800 DUES, SUBSCRIPTIONS & MEMBERSH			
GOSCOMA	GOSCOMA2145	Gary Marks - Registration and Dues	100.00
01-4150-4902 TRAINNG/TRVL/MTG-CITY ADM/ASST			
US BANK	06/25/12	Lodging for Pat Bennett	87.01
US BANK	06/25/12	Gary's Travel Expenses	425.68
ENOURATO, LISA	070812	Overpayment Credit	60.16-
01-4150-5100 TELEPHONE & COMMUNICATIONS			
US BANK	06/25/12	Prepaid Phone	50.00
KETCHUM COMPUTERS, INC.	8776	Headset Credit	205.00-
CENTURY LINK	1219040506	ACCT. 74754376	111.47
SENTINEL FIRE & SECURITY, IN	159619	Quarterly Monitoring Fee	81.00
01-4150-5110 COMPUTER NETWORK			
US BANK	06/25/12	NameSecure for Websites	60.52
01-4150-5200 UTILITIES			
City of Ketchum	1127-06/12	Acct. 1127	28.47
City of Ketchum	9997-06/12	Acct. 9997	612.99
CLEAR CREEK DISPOSAL	654423	ACCT. 951449	90.00
CLEAR CREEK DISPOSAL	655147	ACCT. 960	71.40
IDAHO POWER	5582759799-06	ACCT. 5582759799	97.53
INTERMOUNTAIN GAS	102495000014-	ACCT. 10249500-001-4	96.09
01-4150-5900 REPAIR & MAINTENANCE-BUILDINGS			
WAXIE SANITARY SUPPLY	73358980	Supplies	205.02
Total ADMINISTRATIVE SERVICES:			<u>7,171.40</u>
COMMUNITY PLANNING/DEVELOPMENT			
01-4170-2550 HEALTH-VISION-CAFETERIA ADMIN			
NBS-NATIONAL BENEFIT SERVI	383360	HRA Administration	26.81
01-4170-3100 OFFICE SUPPLIES & POSTAGE			
BUSINESS AS USUAL	106491	Office Supplies	23.64
US BANK	06/25/12	Coffee	16.54
US BANK	06/25/12	P&Z Code Books from the International Code Council	211.00
01-4170-3160 OFFICE SUPPLIES/POSTAGE-HOTEL			
BUSINESS AS USUAL	106491	Office Supplies	23.64
US BANK	06/25/12	Supplies for AIC Booths	129.99
01-4170-3200 OPERATING SUPPLIES			
ATKINSONS' MARKET	1856-06/12	ACCT. 1856	98.95
ATKINSONS' MARKET	1856-06/12	ACCT. 1856	38.49
01-4170-4200 PROFESSIONAL SERVICES			
BENCHMARK ASSOCIATES	412-06	Engineering Review	300.00
KETCHUM COMPUTERS, INC.	8129	Computer Maintenance	.40

Vendor Name	Invoice Number	Description	Net Invoice Amount
KETCHUM COMPUTERS, INC.	8366	Computer Maintenance	191.67
KETCHUM COMPUTERS, INC.	8420	Computer Maintenance	10.00
KETCHUM COMPUTERS, INC.	8574	Computer Maintenance	175.00
01-4170-4266 PROFESSIONAL SERVICES-ECON DEV			
US BANK	06/25/12	Take A Hike Postcards	413.53
EXPRESS PRINTING INC	226562	Annual Report	25.00
KETCHUM COMPUTERS, INC.	8574	Computer Maintenance	50.00
01-4170-4267 PROFESSIONAL SVC-COMP PLAN			
KETCHUM COMPUTERS, INC.	8366	Computer Maintenance	150.00
01-4170-4500 GEOGRAPHIC INFO SYSTEMS			
BLAINE COUNTY CLERK/RECOR	184	GIS Salary Reimburesment	3,429.47
01-4170-4900 PERSONNEL TRAINING/TRAVEL/MTG			
BUNDY, REBECCA	062912	Mileage Reimbursement	19.11
US BANK	06/25/12	Green Building Certification Application	50.00
01-4170-4960 TRAINING/TRAVEL/MTG-HOTEL			
US BANK	06/25/12	Seattle Expenses	42.00
US BANK	06/25/12	Travel Expenses	13.45
US BANK	06/25/12	Travel Expenses	84.00
HOROWITZ, LISA	070312	AIC Travel Expenses	171.10
Total COMMUNITY PLANNING/DEVELOPMENT:			5,693.79
POLICE			
01-4210-4200 PROFESSIONAL SERVICES			
IDAHO STATE POLICE	BC10069-06/27	Fingerprint Processing	30.00
Total POLICE:			30.00
BUILDING			
01-4240-2550 HEALTH-VISION-CAFETERIA ADMIN			
NBS-NATIONAL BENEFIT SERVI	383360	HRA Administration	3.72
01-4240-3200 OPERATING SUPPLIES			
BUSINESS AS USUAL	106491	Office Supplies	11.84
US BANK	06/25/12	Coffee	24.16
01-4240-4200 PROFESSIONAL SERVICES			
KETCHUM COMPUTERS, INC.	8574	Computer Maintenance	60.00
01-4240-4210 PROFESSIONAL SERVICES-IDBS			
DIVISION OF BUILDING SAFETY	070312	March Building Permit Fees	3,602.00
DIVISION OF BUILDING SAFETY	070312	March Plan Check Fees	1,515.00
DIVISION OF BUILDING SAFETY	070312	April Building Permit Fees	5,351.00
DIVISION OF BUILDING SAFETY	070312	April Plan Check Fees	2,250.00
DIVISION OF BUILDING SAFETY	070312	May Building Permit Fees	11,848.00
DIVISION OF BUILDING SAFETY	070312	May Plan Check Fees	4,077.00
DIVISION OF BUILDING SAFETY	070312	June Building Permit Fees	3,673.00
DIVISION OF BUILDING SAFETY	070312	June Plan Check Fees	761.00
01-4240-4800 DUES, SUBSCRIPTIONS, MEMBERSHI			
INTERNATIONAL CODE COUNCI	2881369	Member Dues	125.00-

Vendor Name	Invoice Number	Description	Net Invoice Amount
Total BUILDING:			33,051.72
Total GENERAL FUND:			48,558.31
WAGON DAYS FUND			
WAGON DAYS EXPENDITURES			
02-4530-4200 PROFESSIONAL SERVICES			
WEEKLY PAPER	1339	Wagon Days AD	249.00
Total WAGON DAYS EXPENDITURES:			249.00
Total WAGON DAYS FUND:			249.00
STREET MAINTENANCE FUND			
STREET			
04-4310-2550 HEALTH-VISION-CAFETERIA ADMIN			
NBS-NATIONAL BENEFIT SERVI	383360	HRA Administration	24.71
04-4310-3200 OPERATING SUPPLIES			
US BANK	06/25/12	Uniforms	284.07
FASTENAL COMPANY	IDJER35995	Parts	324.92
04-4310-3500 MOTOR FUELS & LUBRICANTS			
UNITED OIL	704451	ACCT. 37269	1,137.00
04-4310-5100 TELEPHONE & COMMUNICATIONS			
CENTURY LINK	1219040506	ACCT. 74754376	10.23
04-4310-5200 UTILITIES			
INTERMOUNTAIN GAS	102495000014-	ACCT. 10249500-001-4	128.96
INTERMOUNTAIN GAS	102495000014-	ACCT. 10249500-001-4	33.40
INTERMOUNTAIN GAS	119369000011-	ACCT. 11936900-001-1	5.88
04-4310-6100 REPAIR & MAINT--MACHINERY & EQ			
METROQUIP, INC.	15627	Supplies	48.72
NAPA AUTO PARTS	695977	Supplies	64.66
NAPA AUTO PARTS	696091	Supplies	80.61
NAPA AUTO PARTS	696094	Supplies	355.77
NAPA AUTO PARTS	696143	Supplies	5.96
RIVER RUN AUTO PARTS	6538-47150	Parts & Supplies	77.37
KENWORTH SALES COMPANY	TKSJPR797470	Parts	67.09
H & E EQUIPMENT SERVICES, IN	90809800	Parts & Repairs	803.09
H & E EQUIPMENT SERVICES, IN	90809806	Parts & Repairs	233.02
04-4310-6910 OTHER PURCHASED SERVICES			
AMERIPRIDE LINEN	2400148271	ACCT. 241076800	33.24
AMERIPRIDE LINEN	2400149979	ACCT. 214076800	60.15
SENTINEL FIRE & SECURITY, IN	159620	Quarterly Monitoring Fee	81.00
SENTINEL FIRE & SECURITY, IN	159815	Quarterly Monitoring Fee	81.00
ZEE MEDICAL COMPANY	161362906	Supplies	58.41
04-4310-6920 SIGNS & SIGNALIZATION			
CHATEAU DRUG CENTER	814953	Supplies	3.79
A.C. HOUSTON LUMBER CO.	14-123793	Supplies	8.48
K & T STEEL CORP.	15343	Sign Post Bases	812.00

Vendor Name	Invoice Number	Description	Net Invoice Amount
SHERWIN-WILLIAMS CO.	7344-4	Supplies	47.99
04-4310-6930 STREET LIGHTING			
IDAHO POWER	6304817401-06	ACCT. 6304817401	110.64
IDAHO POWER	731352437-06/	ACCT. 731352437	24.69
IDAHO POWER	8344414305-06	ACCT. 8344414305	9.90
04-4310-6950 MAINTENANCE & IMPROVEMENTS			
EXPRESS PUBLISHING, INC.	2196-06/12	Account 2196	268.20
LAKESIDE INDUSTRIES	13000865MB	Driveway Mix	2,226.93
SUNSEAL, LTD	7736	Striping	100.00
Total STREET:			7,611.88
Total STREET MAINTENANCE FUND:			7,611.88
FIRE & RESCUE FUND			
FIRE & RESCUE			
10-4230-2550 HEALTH-VISION-CAFETERIA ADMIN			
NBS-NATIONAL BENEFIT SERVI	383360	HRA Administration	23.68
10-4230-2900 PERFORMANCE AWARDS			
ATKINSONS' MARKET	1841-06/12	ACCT. 1841	60.06
10-4230-3200 OPERATING SUPPLIES			
ALSCO - AMERICAN LINEN DIVI	LBO1928554	Cleaning Services	11.83
ALSCO - AMERICAN LINEN DIVI	LBO1933212	Cleaning Services	11.82
ATKINSONS' MARKET	1841-06/12	ACCT. 1841	420.90
BARBARA'S PARTY RENTAL, IN	062312	Tent Rental	420.00
BLUMENTHAL UNIFORMS AND	944879	Uniforms	217.75
BUSINESS AS USUAL	106491	Office Supplies	5.92
CHATEAU DRUG CENTER	836157	Supplies	33.22
US BANK	06/25/12	Coffee	24.16
US BANK	06/25/12	Toy Store	16.76
L.N. CURTIS & SONS	3117631-00	Supplies	605.00-
L.N. CURTIS & SONS	3120026-00	Supplies	93.31-
L.N. CURTIS & SONS	3122485-00	Supplies	1,062.50
L.N. CURTIS & SONS	3122703-00	Supplies	51.81
L.N. CURTIS & SONS	3124127-01	Supplies	535.00
EASY PACK INC	164357	Shipping	6.69
MOUNTAIN WEST BANK	3100163-05/12	Safe Deposit Box Fee	12.50
UNIFIED OFFICE SERVICES	140804	Office Supplies	32.91
UNIFIED OFFICE SERVICES	141235	Office Supplies	27.78
10-4230-3500 MOTOR FUELS & LUBRICANTS			
UNITED OIL	704449	ACCT. 37267	343.05
10-4230-4200 PROFESSIONAL SERVICES			
KETCHUM COMPUTERS, INC.	8760	Computer Maintenance	30.00
10-4230-4900 PERSONNEL TRAINING/TRAVEL/MTG			
US BANK	06/25/12	Straw Bales	65.12
10-4230-5100 TELEPHONE & COMMUNICATIONS			
VERIZON WIRELESS, BELLEVUE	1092653599	ACCT. 765494480-00001	58.38
WHITE CLOUD COMMUNICATIO	68299	Troubleshooting Interference	212.50

Vendor Name	Invoice Number	Description	Net Invoice Amount
10-4230-6000 REPAIR & MAINT--AUTOMOTOVE EQU			
RIVER RUN AUTO PARTS	6538-46931	Parts & Supplies	1.50
TASK FORCE TIPS	1112229	Supplies	48.05
10-4230-6100 REPAIR & MAINT--MACHINERY & EQ			
US BANK	06/25/12	Garmin	64.99
FIRE SERVICES OF IDAHO	75947	Recharge Extinguishers	21.00
Total FIRE & RESCUE:			3,121.57
Total FIRE & RESCUE FUND:			3,121.57
AMBULANCE SERVICE FUND			
AMBULANCE SERVICE			
14-4260-2550 HEALTH-VISION-CAFETERIA ADMIN			
NBS-NATIONAL BENEFIT SERVI	383360	HRA Administration	34.90
14-4260-2900 PERFORMANCE AWARDS			
ATKINSONS' MARKET	1841-06/12	ACCT. 1841	60.05
14-4260-3200 OPERATING SUPPLIES			
ALSCO - AMERICAN LINEN DIVI	LBOI928554	Cleaning Services	11.82
ALSCO - AMERICAN LINEN DIVI	LBOI933212	Cleaning Services	11.83
ATKINSONS' MARKET	1841-06/12	ACCT. 1841	92.22
BARBARA'S PARTY RENTAL, IN	062312	Tent Rental	420.00
BLUMENTHAL UNIFORMS AND	944879	Uniforms	217.75
BUSINESS AS USUAL	106491	Office Supplies	5.92
CHATEAU DRUG CENTER	836157	Supplies	33.23
US BANK	06/25/12	Coffee	24.16
US BANK	06/25/12	Toy Store	16.76
L.N. CURTIS & SONS	3117631-00	Supplies	605.00-
L.N. CURTIS & SONS	3120026-00	Supplies	93.30-
L.N. CURTIS & SONS	3122485-00	Supplies	1,062.50
L.N. CURTIS & SONS	3122703-00	Supplies	51.81
L.N. CURTIS & SONS	3124127-01	Supplies	535.00
EASY PACK INC	164357	Shipping	6.68
MOORE MEDICAL CORPORATIO	81861562	Supplies	145.65
MOORE MEDICAL CORPORATIO	81867696	Supplies	84.68
MOUNTAIN WEST BANK	3100163-05/12	Safe Deposit Box Fee	12.50
NORCO	9926772	ACCT. 54794	50.66
NORCO	9926773	ACCT. 54794	34.08
NORCO	9950919	ACCT. 54794	204.60
PRAXAIR/WHITMORE	43271453	Oxygen	39.53
ST. LUKES	1W153	Medical Supplies	266.46
UNIFIED OFFICE SERVICES	140804	Office Supplies	32.90
UNIFIED OFFICE SERVICES	141235	Office Supplies	27.78
PROGRESSIVE MEDICAL INTER	358181	Suplies	137.87
PROGRESSIVE MEDICAL INTER	359377	Supplies	59.95
PROGRESSIVE MEDICAL INTER	360777	Supplies	340.70
14-4260-3500 MOTOR FUELS & LUBRICANTS			
UNITED OIL	704449	ACCT. 37267	463.12
14-4260-4200 PROFESSIONAL SERVICES			
KETCHUM COMPUTERS, INC.	8760	Computer Maintenance	30.00

Vendor Name	Invoice Number	Description	Net Invoice Amount
14-4260-5100 TELEPHONE & COMMUNICATIONS			
VERIZON WIRELESS, BELLEVUE	1092653599	ACCT. 765494480-00001	81.08
WHITE CLOUD COMMUNICATIO	68299	Troubleshooting Interference	212.50
14-4260-6000 REPAIR & MAINT--AUTOMOTIVE EQU			
RIVER RUN AUTO PARTS	6538-46931	Parts & Supplies	1.50
RIVER RUN AUTO PARTS	6538-47310	Parts & Supplies	50.36
14-4260-6100 REPAIR & MAINT--MACHINERY & EQ			
US BANK	06/25/12	Garmin	65.00
FIRE SERVICES OF IDAHO	75947	Recharge Extinguishers	21.00
Total AMBULANCE SERVICE:			4,248.25
Total AMBULANCE SERVICE FUND:			4,248.25
PARKS AND RECREATION FUND			
PARKS AND RECREATION			
18-4510-2550 HEALTH-VISION-CAFETERIA ADMIN			
NBS-NATIONAL BENEFIT SERVI	383360	HRA Administration	18.38
18-4510-3200 OPERATING SUPPLIES			
CHATEAU DRUG CENTER	832580	Supplies	6.17
US BANK	06/25/12	Medco Supplies Return	69.95-
EXPRESS PUBLISHING, INC.	2196-06/12	Account 2196	149.00
SYSCO	206140250	Supplies	201.81
SYSCO	206280116	Supplies	127.94
PRESS PRINT HOUSE	148	Staff Shirts	68.00
18-4510-3250 RECREATION SUPPLIES			
CHATEAU DRUG CENTER	829558	Supplies	20.00
US BANK	06/25/12	Yoga Mats	149.51
MOSS GARDEN CENTER	93056	Supplies for Garden	43.90
MOSS GARDEN CENTER	95224	Supplies for Garden	76.74
18-4510-3300 RESALE ITEMS-CONCESSION SUPPLY			
COSTCO WHOLESALE	06/19/12	Concession Supplies for the Parks Dept.	527.52
POWERS CANDY CO. INC.	627590	Concession Supplies	337.03
POWERS CANDY CO. INC.	629345	Concession Supplies	234.90
SYSCO	206140250	Supplies	315.50
SYSCO	206280116	Supplies	296.26
18-4510-3310 STATE SALES TAX-PARK			
STATE TAX COMMISSION	063012	Sales Tax 06/01/12 - 06/30/12	2,048.16
18-4510-3500 MOTOR FUELS & LUBRICANTS			
RIVER RUN AUTO PARTS	6538-47177	Parts & Supplies	52.56
UNITED OIL	704450	ACCT. 37268	973.09
18-4510-4200 PROFESSIONAL SERVICES			
CLEAR CREEK DISPOSAL	657013	ACCT. 56339	115.01
CLEAR CREEK DISPOSAL	657015	ACCT. 56339	340.19
CLEAR CREEK DISPOSAL	657016	ACCT. 56339	77.13
CLEAR CREEK DISPOSAL	657017	ACCT. 56339	14.04
KETCHUM COMPUTERS, INC.	8742	Computer Maintenance	255.00

Vendor Name	Invoice Number	Description	Net Invoice Amount
18-4510-4210 PROFESSIONAL SERVICE-CITY TREES			
ALPINE TREE SERVICE	13038	Removed Tree	855.00
18-4510-5100 TELEPHONE & COMMUNICATIONS			
CENTURY LINK	1219040506	ACCT. 74754376	11.87
STAUFFACHER, JUERG	070212	Cell Phone Reimbursement	150.00
18-4510-5200 UTILITIES			
IDAHO POWER	1390712010-06	ACCT. 1390712010	29.02
IDAHO POWER	3732923535-06	ACCT. 3732923535	52.06
IDAHO POWER	8683267905-06	ACCT. 8683267905	296.32
INTERMOUNTAIN GAS	102495000014-	ACCT. 10249500-001-4	23.46
INTERMOUNTAIN GAS	115345000018-	ACCT. 11534500-001-8	52.51
18-4510-6100 REPAIR & MAINT--MACHINERY & EQ			
US BANK	06/25/12	Parts & Supplies	282.73
RMT EQUIPMENT	Q54849	Supplies	211.45
18-4510-6950 MAINTENANCE & IMPROVEMENTS			
CHATEAU DRUG CENTER	824720	Supplies	5.69
CHATEAU DRUG CENTER	829558	Supplies	19.98
US BANK	06/25/12	Weed Barrier	175.00
US BANK	06/25/12	Loggers Tape	63.98
OPEN ROOM	1286	Umbrellas & KCDC	1,232.73
PIPECO, INC.	111535	Supplies	38.42
PIPECO, INC.	111628	Supplies	54.25
PIPECO, INC.	111651	Supplies	29.98
BIG WOOD NURSERY	4831	Soil Pep	50.00
Total PARKS AND RECREATION:			10,012.34
Total PARKS AND RECREATION FUND:			10,012.34
LOCAL OPTION SALES TAX FUND			
LOCAL OPTION SALES TAX			
22-4910-2550 HEALTH-VISION-CAFETERIA ADMIN			
NBS-NATIONAL BENEFIT SERVI	383360	HRA Administration	6.80
Total LOCAL OPTION SALES TAX :			6.80
Total LOCAL OPTION SALES TAX FUND:			6.80
GO BOND DEBT SERVICE FUND			
GO BOND DEBT SRVICE EXP/TRNFRS			
40-4800-8100 DEBT SRVC ACCT PRINCIPL-ST EQ			
ZIONS BANK	4899901-07/12	GO BONDS Series 2007 Trust Number 4899901	100,000.00
40-4800-8200 DEBT SRVC ACCT INTEREST-ST EQ			
ZIONS BANK	4899901-07/12	GO BONDS Series 2007 Trust Number 4899901	24,950.85
Total GO BOND DEBT SRVICE EXP/TRNFRS:			124,950.85
Total GO BOND DEBT SERVICE FUND:			124,950.85

Vendor Name	Invoice Number	Description	Net Invoice Amount
CAPITAL IMPROVEMENT FUND			
CIP EXPENDITURES			
50-4800-4200 PROFESSIONAL SERVICES			
FORSGREN ASSOCIATES, INC.	212105	CIP Updates	534.94
Total CIP EXPENDITURES:			534.94
Total CAPITAL IMPROVEMENT FUND:			534.94
WATER FUND			
WATER EXPENDITURES			
63-4340-2550 HEALTH-VISION-CAFETERIA ADMIN			
NBS-NATIONAL BENEFIT SERVI	383360	HRA Administration	28.65
63-4340-3100 OFFICE SUPPLIES & POSTAGE			
UNIFIED OFFICE SERVICES	141237	Office Supplies	123.98
UNIFIED OFFICE SERVICES	141471	Office Supplies	17.28
63-4340-3200 OPERATING SUPPLIES			
AMERIPRIDE LINEN	2400149319	ACCT. 241076900	93.02
AMERIPRIDE LINEN	2400149320	ACCT. 241076901	15.97
ATKINSONS' MARKET	1856-06/12	ACCT. 1856	3.56
US BANK	06/25/12	Laptop Power Cord	14.92
TREASURE VALLEY COFFEE IN	2160:02850682	COFFEE	115.20
WEBB LANDSCAPING	3692	Hanging Basket	50.00
63-4340-3500 MOTOR FUELS & LUBRICANTS			
UNITED OIL	704453	ACCT. 37271	644.79
63-4340-3800 CHEMICALS			
GEM STATE WELDERS SUPPLY,I	E231221	Chemicals	243.00
USA BLUEBOOK	694960	Supplies	42.65
63-4340-4800 DUES, SUBSCRIPTIONS, & MEMBERS			
UNIVERSITY OF S. CALIFORNIA	9058	Membership Services	120.00
63-4340-5100 TELEPHONE & COMMUNICATIONS			
COX COMMUNICATIONS	1240120518800	ACCT. 001 2401 205188001	91.38
CENTURY LINK	1219040506	ACCT. 74754376	8.50
VERIZON WIRELESS, BELLEVUE	1092644029	ACCT. 365516521-00001	107.01
63-4340-5200 UTILITIES			
IDAHO POWER	3230225839-06	ACCT. 3230225839	84.90
IDAHO POWER	3783680562-06	ACCT. 3783680562	10,578.69
IDAHO POWER	9961104680-06	ACCT. 9961104680	37.92
63-4340-6000 REPAIR & MAINT-AUTO EQUIP			
RIVER RUN AUTO PARTS	6538-46772	Parts & Supplies	29.90
RIVER RUN AUTO PARTS	6538-46860	Parts & Supplies	12.99
63-4340-6100 REPAIR & MAINT-MACH & EQUIP			
BILL'S FENCING	23	Fence Repairs	272.50
CHARLIE'S HEATING &	12.223	Boiler Repair	49.50
A.C. HOUSTON LUMBER CO.	14-124629	Supplies	21.76
LUTZ RENTALS	16708-1	Supplies	35.64
INTEGRATED TECHNOLOGIES	C1A445	Copier Maintenance	15.97

Vendor Name	Invoice Number	Description	Net Invoice Amount
PIPECO, INC.	111034	Supplies	2.93
PIPECO, INC.	111660	Supplies	34.23
PIPECO, INC.	111710	Supplies	112.18
SHERWIN-WILLIAMS CO.	7339-4	Supplies	319.90
SHERWIN-WILLIAMS CO.	7597-7	Supplies	8.58
Total WATER EXPENDITURES:			13,337.50
Total WATER FUND:			13,337.50
WATER CAPITAL IMPROVEMENT FUND			
WATER CIP EXPENDITURES			
64-4340-7800 CONSTRUCTION			
USA BLUEBOOK	695929	Supplies	286.04
Total WATER CIP EXPENDITURES:			286.04
Total WATER CAPITAL IMPROVEMENT FUND:			286.04
WASTEWATER FUND			
WASTEWATER EXPENDITURES			
65-4350-2550 HEALTH-VISION-CAFETERIA ADMIN			
NBS-NATIONAL BENEFIT SERVI	383360	HRA Administration	50.80
65-4350-3100 OFFICE SUPPLIES & POSTAGE			
UNIFIED OFFICE SERVICES	141237	Office Supplies	123.97
UNIFIED OFFICE SERVICES	141471	Office Supplies	17.27
65-4350-3200 OPERATING SUPPLIES			
AMERIPRIDE LINEN	2400149320	ACCT. 241076901	15.98
AMERIPRIDE LINEN	2400149321	ACCT. 241021000	121.33
ATKINSONS' MARKET	1856-06/12	ACCT. 1856	3.56
US BANK	06/25/12	Uniforms from Cabelas	97.35
D AND B SUPPLY	11041-05/22/12	ACCT. 11041	323.91
FEDEX	2633713423	Shipping	99.43
TREASURE VALLEY COFFEE IN	2160:02850712	COFFEE	70.55
WEBB LANDSCAPING	3692	Hanging Basket	49.99
65-4350-3500 MOTOR FUELS & LUBRICANTS			
UNITED OIL	704452	ACCT. 37270	97.43
UNITED OIL	704453	ACCT. 37271	55.23
65-4350-3800 CHEMICALS			
GENERAL CHEMICAL	90492349	Chemicals	3,612.00
65-4350-4900 PERSONNEL TRAINING/TRAVEL/MTG			
VERT, JEFF	062712	License Renewal for Jeff Vert	140.00
65-4350-5100 TELEPHONE & COMMUNICATIONS			
COX COMMUNICATIONS	1240120518800	ACCT. 001 2401 205188001	91.38
CENTURY LINK	1219040506	ACCT. 74754376	17.32
CENTURY LINK	2087268953402	ACCT. 208-726-8953 402B	44.95
VERIZON WIRELESS, BELLEVUE	1091774225	ACCT. 965494438-00001	35.51
VERIZON WIRELESS, BELLEVUE	1092644029	ACCT. 365516521-00001	58.89

Vendor Name	Invoice Number	Description	Net Invoice Amount
65-4350-5200 UTILITIES			
IDAHO POWER	9961104680-06	ACCT. 9961104680	37.92
65-4350-6100 REPAIR & MAINT-MACH & EQUIP			
BILL'S FENCING	23	Fence Repairs	272.50
CHATEAU DRUG CENTER	832848	Supplies	35.14
FLOYD LILLY COMPANY	189389	Supplies	122.42-
A.C. HOUSTON LUMBER CO.	14-123657	Supplies	14.89
JOHN MEUNIER INC	12002794	Parts & Supplies	420.39
INTEGRATED TECHNOLOGIES	C1A445	Copier Maintenance	15.97
McMASTER-CARR SUPPLY CO.	29232623	Supplies	151.42
PIPECO, INC.	110452	Supplies	61.39
PIPECO, INC.	110633	Supplies	41.36-
SILVER CREEK SUPPLY	S1201901.001	Supplies	108.90
SHERWIN-WILLIAMS CO.	6319-0	Supplies	3.59
SHERWIN-WILLIAMS CO.	7431-9	Supplies	135.18
65-4350-6900 COLLECTION SYSTEM SERVICES/CHA			
AMERIPRIDE LINEN	2400149321	ACCT. 241021000	21.40
COX COMMUNICATIONS	1240120518800	ACCT. 001 2401 205188001	32.25
D AND B SUPPLY	11041-05/22/12	ACCT. 11041	96.97
PIPECO, INC.	111098	Supplies	8.46
VERIZON WIRELESS, BELLEVUE	1091753369	ACCT. 265494439-00001	74.10
65-4350-7600 OTHER MACH & EQUIP			
US BANK	06/25/12	AED Superstore for a Defibtech & Supplies	1,472.00
Total WASTEWATER EXPENDITURES:			7,925.54
Total WASTEWATER FUND:			7,925.54
WASTEWATER CAPITAL IMPROVE FND			
67-4350-7800 CONSTRUCTION			
CRIST & SONS CONTRACTORS, I	3061	Roof Repair	16,903.00
67-4350-7801 REUSE PUMP STATION			
BOLEN'S CONTROL HOUSE, INC.	S1201324.001	Reuse Splitter Box Pipeline	458.23
LUNCEFORD EXCAVATION, INC.	061812	Weyyakin Pipeline	105,184.00-
PLATT	1845019	Parts & Supplies	704.63
PLATT	1845702	Splitter Box Project	121.04
PLATT	1874688	Reuse Water Project	502.64
Total :			86,494.46-
Total WASTEWATER CAPITAL IMPROVE FND:			86,494.46-
PARKS/REC DEV TRUST FUND			
PARKS/REC TRUST EXPENDITURES			
93-4900-6200 PARK MEMORIAL BENCH/TREES			
US BANK	06/25/12	Rocker (will be reimbursed - donation for Rotary Park)	926.00
93-4900-6900 KETCHUM EVENTS COMMISSION			
PRESS PRINT HOUSE	147	Shirts for Pumptrack Competition	900.00

Vendor Name	Invoice Number	Description	Net Invoice Amount
Total PARKS/REC TRUST EXPENDITURES:			1,826.00
Total PARKS/REC DEV TRUST FUND:			1,826.00
Grand Totals:			136,174.56

Report Criteria:

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

[Report].GL Account Number = "0110000000"- "9449008022", "9910000000"- "9911810000"

<u>Company</u>	<u>Beer</u>	<u>Beer Not to</u>	<u>Wine</u>	<u>Wine Not</u>	<u>Liquor</u>	<u>Approved by Council</u>
	<u>Consumed on Premises</u>	<u>be Consumed on Premises</u>	<u>Consumed on Premises</u>	<u>to be Consumed on Premises</u>		
The Burger Grill	X		X			6/18/2012
Michel's Christiania	X				X	6/18/2012
Wonderful House	X		X			6/18/2012
Warm Springs Lodge	X				X	6/18/2012
River Run Lodge	X				X	6/18/2012
Grumpy's	X		X			6/18/2012
Lefty's Bar & Grill	X		X			6/18/2012
Cristina's Restaurant & Bakery	X	X	X	X		6/18/2012
Rasberrys Restaurants	X	X	X	X		6/18/2012
Cornerstone Bar & Grill	X				X	6/18/2012
Globus Restaurant	X		X			6/18/2012
Evergreen Restaurant		X		X		6/18/2012
The Grill at Knob Hill Inn	X		X			6/18/2012
Sun ValleyWine Company	X	X	X	X		6/18/2012
Tracy's Market		X		X		6/18/2012
Starbucks Coffee	X		X			6/18/2012
Ciro	X		X			6/18/2012
Pioneer Saloon	X				X	7/2/2012
Barbara Party Rentals		X		X		7/2/2012
Rico's Pizza & Pasta	X		X			7/2/2012
Ketchum Grill	X	X	X	X		7/2/2012
Desperados	X		X			7/2/2012
The Kneadery	X		X			7/2/2012
Sawtooth Brewery	X	X	X			7/2/2012
Mama Inez	X					7/2/2012
Dashi	X		X			7/2/2012
Bluebird Café	X		X			7/2/2012
Whiskey Jacques' Inc	X				X	7/2/2012
Vintage Restaurent	X		X			7/2/2012
The Cellar Pub	X	X			X	7/2/2012
Susi on Second	X	X	X			7/2/2012
Wiseguy Pizza Pie	X		X			7/2/2012
B. Restaurant and Bar	X	X			X	7/2/2012
The Sawtooth Club	X				X	7/16/2012
Irving's Red Hots	X					7/16/2012
Magic Lantern	X		X			7/16/2012
Zenergy At Thunder Spring	X		X			7/16/2012
The Mosse Girls Café and Bar	X				X	7/16/2012
Tranquility Teahouse	X		X			7/16/2012
Taylor'd Events		X		X		7/16/2012
Java on the Fourth	X		X			7/16/2012
Perry's	X	X	X	X		7/16/2012
Veltex Market		X		X		7/16/2012
Mountain View Grocery		X		X		7/16/2012
That's Entertainment		X		X		7/16/2012
Atkinson's Market		X		X		7/16/2012
Boca	X				X	7/16/2012
Sun Valley Performing Arts Center	X			X		7/16/2012
Della Mano	X		X			7/16/2012
Smoky Mountain Pizzeria Grill	X		X			7/16/2012

<u>Company</u>	<u>Beer</u>	<u>Beer Not to</u>	<u>Wine</u>	<u>Wine Not</u>	<u>Liquor</u>	<u>Approved by Council</u>
	<u>Consumed on Premises</u>	<u>be Consumed on Premises</u>	<u>Consumed on Premises</u>	<u>to be Consumed on Premises</u>		
Video West		X	X			7/16/2012
La Parrilla	X		X			7/16/2012
A Taste of Thai Sun Valley	X		X			7/16/2012
Sayvour	X		X			7/16/2012
Rickshaw	X		X			7/16/2012
China Panda Restaurant	X		X			7/16/2012
Bigwood Grill	X				X	7/16/2012
Apples	X		X			7/16/2012
La Cabanita Mex	X		X			7/16/2012
Casino Club	X				X	7/16/2012
Thai Cuisine	X	X	X			7/16/2012
Cava Cava	X		X			7/16/2012

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation _____, Partnership _____, Individual _____, does hereby make application for license to sell during the year 2012-2013, the following:

- | | |
|---|-----------|
| 1. BEER LICENSE | Fee |
| <input checked="" type="checkbox"/> Draft or Bottled or Canned Beer, to be consumed on premises | \$ 200.00 |
| <input type="checkbox"/> Bottled or Canned Beer, NOT to be consumed on premises | \$ 50.00 |
| 2. WINE LICENSE | |
| <input type="checkbox"/> Wine, to be consumed on premises | \$ 200.00 |
| <input type="checkbox"/> Wine, NOT to be consumed on premises | \$ 200.00 |
| 3. LIQUOR LICENSE | |
| <input checked="" type="checkbox"/> Liquor by the drink | \$ 560.00 |
| Total Due: \$ <u>760.00</u> | |

STATE LICENSE NO. _____ COUNTY LICENSE NO. _____ (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications for the applicant;

Name of Applicant Main St. Inc

D/B/A THE SAWTOOTH CLUB

Mailing Address BOX 4318 KETCHUM ID 83340

Phone Number 726-5233

Physical Address of business where license will be displayed 231 NORTH MAIN STREET

Record owner of the property SAWTOOTH CLUB

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? no

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes ___ No

If Applicant Is A Partnership of Coporation:

Is the corporation authorized to do business in Idaho? yes (If a corporation, attach list of names and address) Tom NICKEL Box 1546 Ketchum Id Keri Desler Box 6523 Ketchum Id

If a partnership, give the names and addresses of all partners: _____ 83340

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant Tom Nickel Relation to Business president

Subscribed and sworn to before me this _____ day of _____
Kathleen Schindler Berger
Notary Public or City Clerk or Deputy

License Fee Received \$ 760.00 KS
License No. 30A

Approved by City of Ketchum, ID _____ By _____ Mayor

July 16, 12

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation _____, Partnership _____, Individual , does hereby make application for license to sell during the year 2012-2013, the following:

1. BEER LICENSE	Fee
<u>6MD.</u> <input checked="" type="checkbox"/> Draft or Bottled or Canned Beer, to be consumed on premises	\$ 200.00
_____ Bottled or Canned Beer, NOT to be consumed on premises	\$ 50.00
2. WINE LICENSE	
_____ Wine, to be consumed on premises	\$ 200.00
_____ Wine, NOT to be consumed on premises	\$ 200.00
3. LIQUOR LICENSE	
_____ Liquor by the drink	\$ 560.00
Total Due:	\$ <u>\$100.</u>

STATE LICENSE NO. _____ COUNTY LICENSE NO. _____ (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications for the applicant;

Name of Applicant Irving's Red-Hots

D/B/A IRVING'S RED - HOTS

Mailing Address BOX 663 SUN VALLEY ID 83353

Phone Number 720-1664

Physical Address of business where license will be displayed 201 PICABO STREET (WINTER) 4TH & MAIN (S

Record owner of the property Summer CHARLES STEVENSON / winter Edelweiss Condo.

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? No

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes _____ No

If Applicant Is A Partnership of Coporation:
 Is the corporation authorized to do business in Idaho? _____ (If a corporation, attach list of names and address) _____
 If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant Julie Rubin Relation to Business Owner

Subscribed and sworn to before me this 2nd day of July, 2012

Marta R. Thompson
Notary Public or City Clerk or Deputy

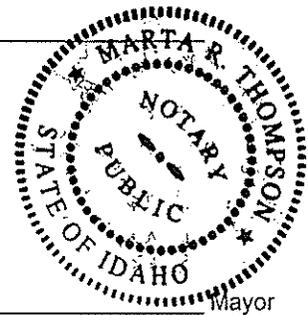
License Fee Received \$ \$100 KS

License No. 41A

Approved by City of Ketchum, ID _____

By _____ Mayor

July 16, 12



BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation , Partnership , Individual , does hereby make application for license to sell during the year 2012-2013, the following:

- 1. **BEER LICENSE**
 - Draft or Bottled or Canned Beer, to be consumed on premises \$ 200.00
 - Bottled or Canned Beer, NOT to be consumed on premises \$ 50.00
- 2. **WINE LICENSE**
 - Wine, to be consumed on premises \$ 200.00
 - Wine, NOT to be consumed on premises \$ 200.00
- 3. **LIQUOR LICENSE**
 - Liquor by the drink \$ 560.00

Total Due: \$ 400⁰⁰

STATE LICENSE NO. 1831 COUNTY LICENSE NO. _____ (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications for the applicant;

Name of Applicant PHOENIX ENTERPRISES L.L.C

D/B/A MAGIC LANTERN

Mailing Address BOX 238 KETCHUM ID 83340

Phone Number 726-3308

Physical Address of business where license will be displayed 100 SECOND STREET EAST

Record owner of the property RICK KESSLER

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? NO

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes No

If Applicant is A Partnership of Coporation:

Is the corporation authorized to do business in Idaho? yes (If a corporation, attach list of names and address)

If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant Richard Kessler Relation to Business owner

Subscribed and sworn to before me this _____ day of _____

Kathleen Schuyfberger
Notary Public or City Clerk or Deputy

License Fee Received \$ 400

License No. 57A

Approved by City of Ketchum, ID _____

By _____ Mayor

July 16, 2012

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for August 1, 2012 - July 31, 2013

The undersigned a Corporation, Partnership, Individual, does hereby make application for a license to sell during the year 2011-2012, the following:

- 1. **BEER LICENSE**
 Draft or Bottled or Canned Beer, to be consumed on premises \$ 200.00
 Bottled or Canned Beer, NOT to be consumed on premises \$ 50.00
- 2. **WINE LICENSE**
 Wine, to be consumed on premises: \$ 200.00
 Wine, NOT to be consumed on premises: \$ 200.00
- 3. **LIQUOR LICENSE**
 Liquor by the drink \$ 560.00

Total Due: \$ 400.00

STATE LICENSE NO. 8460 COUNTY LICENSE NO. (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications of the applicant;

Name of Applicant ZENERGY at THUNDER SPRING

D/B/A ZENERGY AT THUNDER SPRING

Mailing Address PO BOX 284 Sun VALLEY IDAHO 83353

Phone Number 208-726-1875

Physical Address of business where license will be displayed ZENERGY CAFE 245 Raven Road

Record owner of the property Thunder Spring LLC

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho, or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? No

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes No

If Applicant Is A Partnership or Corporation:

Is the corporation authorized to do business in Idaho? Yes (If a corporation, attach list of names and addresses)

If a partnership, give the names and addresses of all partners: Valley Properties Incorporated

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant DEREK AGNEW De Ag

Relation to Business GENERAL MANAGER

Subscribed and sworn to before me this 25 day of June, 2012

Deborah Erickson
Notary Public or City Clerk or Deputy



License Fee Received \$ 400.00 KS

License No. 439A

Approved by City of Ketchum, ID

By Mayor

July 16, 12

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation , Partnership , Individual , does hereby make application for license to sell during the year 2012-2013, the following:

- 1. BEER LICENSE
 - Draft or Bottled or Canned Beer, to be consumed on premises \$ 200.00
 - Bottled or Canned Beer, NOT to be consumed on premises \$ 50.00
- 2. WINE LICENSE
 - Wine, to be consumed on premises \$ 200.00
 - Wine, NOT to be consumed on premises \$ 200.00
- 3. LIQUOR LICENSE
 - Liquor by the drink \$ 560.00

Total Due:

\$ ~~960.00~~ 760.00

STATE LICENSE NO. 3895 COUNTY LICENSE NO. _____ (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications for the applicant;

Name of Applicant The Moose Girls Cafe and Bar The Rustic Moose Inc

D/B/A THE MOOSE GIRLS CAFE AND BAR

Mailing Address BOX 3880 KETCHUM ID 83340

Phone Number 727-9767

Physical Address of business where license will be displayed 360 EAST AVENUE NORTH #3

Record owner of the property DBDR LP, C/O BEPE DOLSOT

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? NO

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes No

If Applicant Is A Partnership of Coporation:

Is the corporation authorized to do business in Idaho? yes (If a corporation, attach list of names and address)

If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant Marlene Rivera Relation to Business Owned Sect

Subscribed and sworn to before me this 10th day of JUNE, 2012

Notary Public COMM. EXP 10/10/12

Notary Public or City Clerk or Deputy

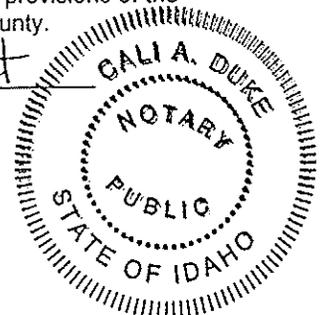
License Fee Received \$ 810.00 K.S.

License No. 355A

Approved by City of Ketchum, ID _____

By _____ Mayor

July 16. 12



BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation X, Partnership _____, Individual _____, does hereby make application for license to sell during the year 2012-2013, the following:

- | | |
|--|-----------|
| 1. BEER LICENSE | Fee |
| <u>X</u> Draft or Bottled or Canned Beer, to be consumed on premises | \$ 200.00 |
| ____ Bottled or Canned Beer, NOT to be consumed on premises | \$ 50.00 |
| 2. WINE LICENSE | |
| <u>X</u> Wine, to be consumed on premises | \$ 200.00 |
| ____ Wine, NOT to be consumed on premises | \$ 200.00 |
| 3. LIQUOR LICENSE | |
| ____ Liquor by the drink | \$ 560.00 |

Total Due: \$ 400

STATE LICENSE NO. _____ COUNTY LICENSE NO. 1001 (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications for the applicant;

Name of Applicant PC Enterprises Inc.

D/B/A TRANQUILITY TEAHOUSE

Mailing Address BOX 6375 KETCHUM ID 83340

Phone Number 726-0095

Physical Address of business where license will be displayed 200 SIXTH STREET

Record owner of the property SUSAN TRYON BAUWENS

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? No

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes _____ No No

If Applicant is A Partnership of Coporation:

Is the corporation authorized to do business in Idaho? Yes (If a corporation, attach list of names and address) Paule C. Colasworthy, PO box 6375, Ketchum, ID 83340 - 100% stockholder

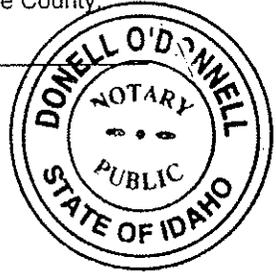
If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant Paule C. Colasworthy Relation to Business Pres.

Subscribed and sworn to before me this 16th day of June, 2012

Donnell O'Donnell
Notary Public or City Clerk or Deputy



License Fee Received \$ 400 KS

License No. 1455 A

Approved by City of Ketchum, ID _____

By _____ Mayor

July 16, 12

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation _____, Partnership _____, Individual , does hereby make application for license to sell during the year 2012-2013, the following:

- | | |
|--|-----------|
| 1. BEER LICENSE | Fee |
| ___ Draft or Bottled or Canned Beer, to be consumed on premises | \$ 200.00 |
| <input checked="" type="checkbox"/> Bottled or Canned Beer, NOT to be consumed on premises | \$ 50.00 |
| 2. WINE LICENSE | |
| ___ Wine, to be consumed on premises | \$ 200.00 |
| <input checked="" type="checkbox"/> Wine, NOT to be consumed on premises | \$ 200.00 |
| 3. LIQUOR LICENSE | |
| ___ Liquor by the drink | \$ 560.00 |

Total Due: \$ 250 -

STATE LICENSE NO. 7099 COUNTY LICENSE NO. 24 (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications for the applicant;

Name of Applicant Taylor Sturges

D/B/A TAYLOR'D EVENTS

Mailing Address BOX 3854 KETCHUM ID 83340

Phone Number 725-2027

Physical Address of business where license will be displayed 221 NORTHWOOD WAY

Record owner of the property NORTHWOOD CENTER ASSOCIATES

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? NO

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes ___ No

If Applicant Is A Partnership of Coporation:

Is the corporation authorized to do business in Idaho? _____ (If a corporation, attach list of names and address) _____

If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant Taylor Sturges Relation to Business owner

Subscribed and sworn to before me this _____ day of _____,

Kathleen Schwarzberger
Notary Public or City Clerk or Deputy

License Fee Received \$ 250 KS

License No. 186A

Approved by City of Ketchum, ID _____ By _____ Mayor

July 12, 2012

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation X, Partnership _____, Individual _____, does hereby make application for license to sell during the year 2012-2013, the following:

1. BEER LICENSE	Fee	
<u>X</u> Draft or Bottled or Canned Beer, to be consumed on premises	\$	200.00
_____ Bottled or Canned Beer, NOT to be consumed on premises	\$	50.00
2. WINE LICENSE		
<u>X</u> Wine, to be consumed on premises	\$	200.00
_____ Wine, NOT to be consumed on premises	\$	200.00
3. LIQUOR LICENSE		
_____ Liquor by the drink	\$	560.00
Total Due:		\$ <u>400.00</u>

STATE LICENSE NO. _____ COUNTY LICENSE NO. _____ (copies attached) *-Waiting on these renewals.*

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications for the applicant;

Name of Applicant _____
D/B/A JAVA ON FOURTH
Mailing Address BOX 1028 HAILEY ID 83333
Phone Number 726-2882
Physical Address of business where license will be displayed 191 FOURTH STREET EAST
Record owner of the property JULIE DRIVER/ BILL SMITH

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? NO

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes ___ No X

If Applicant is A Partnership of Coporation:
Is the corporation authorized to do business in Idaho? Yes (If a corporation, attach list of names and address) Todd R. Papp Box 1028 Hailey, Lou Hansell 21953 Protecta Dr. Elkhart, IN 46516
If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code (Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

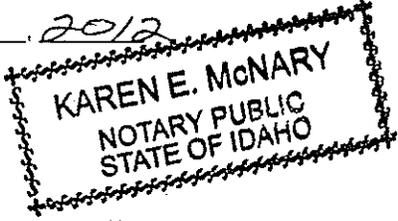
Applicant [Signature] Relation to Business PRESIDENT

Subscribed and sworn to before me this 28 day of JUNE, 2012

Notary Public or City Clerk or Deputy [Signature] EXP. 9-28-16

License Fee Received \$ 400 KS

License No. 54A



Approved by City of Ketchum, ID _____ By _____ Mayor

July 16, 2012

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation _____, Partnership _____, Individual X, does hereby make application for license to sell during the year 2012-2013, the following:

1. BEER LICENSE	Fee
<u>X</u> Draft or Bottled or Canned Beer, to be consumed on premises	\$ 200.00
<u>X</u> Bottled or Canned Beer, NOT to be consumed on premises	\$ 50.00
2. WINE LICENSE	
<u>X</u> Wine, to be consumed on premises	\$ 200.00
<u>X</u> Wine, NOT to be consumed on premises	\$ 200.00
3. LIQUOR LICENSE	
____ Liquor by the drink	\$ 560.00
Total Due:	\$ <u>650</u>

STATE LICENSE NO. _____ COUNTY LICENSE NO. _____ (copies attached) In Process

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications for the applicant;

Name of Applicant Keith + Paula Perry

D/B/A PERRY'S RESTAURANT

Mailing Address BOX 902 KETCHUM ID 83340

Phone Number 726-7703

Physical Address of business where license will be displayed 131 WEST FOURTH STREET

Record owner of the property KEITH PERRY

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? no

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes _____ No X

If Applicant Is A Partnership of Coporation:
 Is the corporation authorized to do business in Idaho? _____ (If a corporation, attach list of names and address) _____
 If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant Keith Perry Relation to Business owner

Subscribed and sworn to before me this _____ day of _____.

Kathleen Schuchman
Notary Public or City Clerk or Deputy

License Fee Received \$ 650.00 KS

License No. 295A

Approved by City of Ketchum, ID _____ By _____ Mayor

July 16, 12

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation , Partnership , Individual , does hereby make application for license to sell during the year 2012-2013, the following:

- 1. BEER LICENSE

<input type="checkbox"/>	Draft or Bottled or Canned Beer, to be consumed on premises	Fee	
		\$	200.00
<input checked="" type="checkbox"/>	Bottled or Canned Beer, NOT to be consumed on premises	\$	50.00
- 2. WINE LICENSE

<input type="checkbox"/>	Wine, to be consumed on premises	\$	200.00
<input checked="" type="checkbox"/>	Wine, NOT to be consumed on premises	\$	200.00
- 3. LIQUOR LICENSE

<input type="checkbox"/>	Liquor by the drink	\$	560.00
--------------------------	---------------------	----	--------

Total Due: \$ 250.00

STATE LICENSE NO. 1627 COUNTY LICENSE NO. 21 (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications to the applicant;

Name of Applicant Northwest Land and Cattle Co.

D/B/A VELTEX MARKET

Mailing Address 471 N. CURTIS ROAD BOISE ID 83706

Phone Number 726-5525

Physical Address of business where license will be displayed 511 NORTH MAIN STEET

Record owner of the property Peter Hirschberg - owner's authorized Agent

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? No

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes No

If Applicant Is A Partnership of Coporation:

Is the corporation authorized to do business in Idaho? Yes (If a corporation, attach list of names and address) See Attached

If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant MARLA J Gardner Relation to Business President

Subscribed and sworn to before me this 29th day of JUNE, 2012

Beta M. Mabe
Notary Public or City Clerk or Deputy

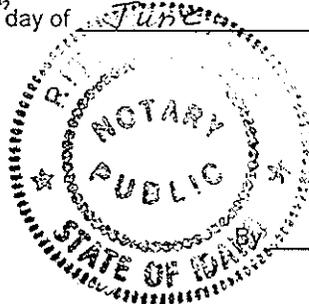
License Fee Received \$ 250KS

License No. 814A

Approved by City of Ketchum, ID _____

Mayor

July 16, 12



BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for August 1, 2012 - July 31, 2013

The undersigned a Corporation x, Partnership __, Individual __, does hereby make application for a license to sell during the year 2012-2013, the following:

	Fee
1. BEER LICENSE	
__ Draft or Bottled or Canned Beer, to be consumed on premises	\$ 200.00
<u>x</u> Bottled or Canned Beer, NOT to be consumed on premises	\$ 50.00
2. WINE LICENSE	
__ Wine, to be consumed on premises:	\$ 200.00
<u>x</u> Wine, NOT to be consumed on premises:	\$ 200.00
3. LIQUOR LICENSE	
__ Liquor by the drink	\$ 560.00
Total Due:	\$ <u>250.00</u>

STATE LICENSE NO. 3453 COUNTY LICENSE NO. _____ (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications of the applicant;

Name of Applicant Grocery Express, Inc

D/B/A Mountain View Grocery

Mailing Address PO Box 4739, Hailey, ID 83333

Phone Number 208-726-5878

Physical Address of business where license will be displayed 12728 Hwy 75, Ketchum, ID 83340

Record owner of the property Dave & Dawn Wendland

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho, or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? no

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes __ No x

If Applicant Is A Partnership or Corporation:

Is the corporation authorized to do business in Idaho? yes (If a corporation, attach list of names and addresses)

Dave Wendland: POB 790, Hailey, ID 83333 Dawn Wendland: POB 4751, Hailey, ID 83333

If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant [Signature]

Relation to Business owner

Subscribed and sworn to before me this 21st day of June, 2012

[Signature]
Notary Public or City Clerk or Deputy



Comm exp 1/15/2014

License Fee Received \$ 250 KS

License No. 543A

Approved by City of Ketchum, ID _____

By _____ Mayor

July 16, 12

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation , Partnership , Individual , does hereby make application for license to sell during the year 2012-2013, the following:

1. BEER LICENSE	Fee
<input type="checkbox"/> Draft or Bottled or Canned Beer, to be consumed on premises	\$ 200.00
<input checked="" type="checkbox"/> Bottled or Canned Beer, NOT to be consumed on premises	\$ 50.00
2. WINE LICENSE	
<input type="checkbox"/> Wine, to be consumed on premises	\$ 200.00
<input checked="" type="checkbox"/> Wine, NOT to be consumed on premises	\$ 200.00
3. LIQUOR LICENSE	
<input type="checkbox"/> Liquor by the drink	\$ 560.00
Total Due: \$ <u>250.00</u>	

STATE LICENSE NO. 1726 COUNTY LICENSE NO. 20 (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications fo the applicant;

Name of Applicant MCCF, Inc.

D/B/A THAT'S ENTERTAINMENT

Mailing Address BOX 2514 KETCHUM ID 83340

Phone Number 726-8800

Physical Address of business where license will be displayed 105 LEWIS

Record owner of the property KETCHUM DEPOT

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? No

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes No

If Applicant Is A Partnership of Coporation:
Is the corporation authorized to do business in Idaho? Yes (If a corporation, attach list of names and address)

If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine Cou

Applicant [Signature] Relation to Business President

Subscribed and sworn to before me this 5th day of June, 2012

[Signature]
Notary Public or City Clerk or Deputy

License Fee Received \$ 250KS
License No. 262A

Approved by City of Ketchum, ID _____ By _____ Mayor

July 10, 12



BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation , Partnership , Individual , does hereby make application for license to sell during the year 2012-2013, the following:

- | | |
|--|-----------|
| 1. BEER LICENSE | Fee |
| <input type="checkbox"/> Draft or Bottled or Canned Beer, to be consumed on premises | \$ 200.00 |
| <input checked="" type="checkbox"/> Bottled or Canned Beer, NOT to be consumed on premises | \$ 50.00 |
| 2. WINE LICENSE | |
| <input type="checkbox"/> Wine, to be consumed on premises | \$ 200.00 |
| <input checked="" type="checkbox"/> Wine, NOT to be consumed on premises | \$ 200.00 |
| 3. LIQUOR LICENSE | |
| <input type="checkbox"/> Liquor by the drink | \$ 560.00 |

Total Due: \$ 250⁰⁰

STATE LICENSE NO. 1832 COUNTY LICENSE NO. 29 (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications for the applicant;

Name of Applicant _____

D/B/A ATKINSONS' MARKET

Mailing Address BOX 2088 KETCHUM ID 83340

Phone Number 726-5668

Physical Address of business where license will be displayed 451 FOURTH STREET EAST

Record owner of the property GIACOBBI SQUARE

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? NO

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes No

If Applicant Is A Partnership or Corporation:

Is the corporation authorized to do business in Idaho? Yes (If a corporation, attach list of names and address)

If a partnership, give the names and addresses of all partners: See attached

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant Chuck Att Relation to Business president

Subscribed and sworn to before me this June day of 2012

Ann Ruel
Notary Public or City Clerk or Deputy

License Fee Received \$ 250.00

License No. 114A

Approved by City of Ketchum, ID _____

By _____ Mayor

July 16, 12



BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation , Partnership , Individual , does hereby make application for license to sell during the year 2012-2013, the following:

- 1. BEER LICENSE
 - Draft or Bottled or Canned Beer, to be consumed on premises \$ 200.00
 - Bottled or Canned Beer, NOT to be consumed on premises \$ 50.00
- 2. WINE LICENSE
 - Wine, to be consumed on premises \$ 200.00
 - Wine, NOT to be consumed on premises \$ 200.00
- 3. LIQUOR LICENSE
 - Liquor by the drink \$ 560.00

Total Due: \$ 760.00

STATE LICENSE NO. 3880 COUNTY LICENSE NO. 25 (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications for the applicant;

Name of Applicant Night Kitchen LLC

D/B/A BOCA

Mailing Address BOX 4510 KETCHUM ID 83340

Phone Number 208-928-7773

Physical Address of business where license will be displayed 131 WASHINGTON AVENUE NORTH

Record owner of the property Ketchum Trees LLC

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? No

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes No

If Applicant Is A Partnership of Coporation:

Is the corporation authorized to do business in Idaho? yes (If a corporation, attach list of names and address) attached

If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant [Signature] Relation to Business Owner

Subscribed and sworn to before me this _____ day of _____

Kathleen Schwabinger
Notary Public or City Clerk or Deputy

License Fee Received \$ 760 A

License No. 1483A

Approved by City of Ketchum, ID _____

By _____ Mayor

July 16, 12

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation , Partnership , Individual , does hereby make application for license to sell during the year 2012-2013, the following:

- | | |
|---|-----------|
| 1. BEER LICENSE | Fee |
| <input checked="" type="checkbox"/> Draft or Bottled or Canned Beer, to be consumed on premises | \$ 200.00 |
| <input type="checkbox"/> Bottled or Canned Beer, NOT to be consumed on premises | \$ 50.00 |
| 2. WINE LICENSE | |
| <input checked="" type="checkbox"/> Wine, to be consumed on premises | \$ 200.00 |
| <input type="checkbox"/> Wine, NOT to be consumed on premises | \$ 200.00 |
| 3. LIQUOR LICENSE | |
| <input type="checkbox"/> Liquor by the drink | \$ 560.00 |

Total Due: \$ 400.00

STATE LICENSE NO. _____ COUNTY LICENSE NO. _____ (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications fo the applicant;

Name of Applicant Sun Valley Performing Arts Center

D/B/A NEXSTAGE THEATRE

Mailing Address BOX 3092 SUN VALLEY ID 83353

Phone Number 726-9124

Physical Address of business where license will be displayed 120 SOUTH MAIN STREET

Record owner of the property SUN VALLEY PERFORMING ART CENTER / NEXST

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? NO

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes No

If Applicant is A Partnership of Coporation:

Is the corporation authorized to do business in Idaho? YES (If a corporation, attach list of names and address)

If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant Kathleen Wyle Relation to Business manager

Subscribed and sworn to before me this 28th day of June, 2012

Marta L Thompson
Notary Public or City Clerk or Deputy

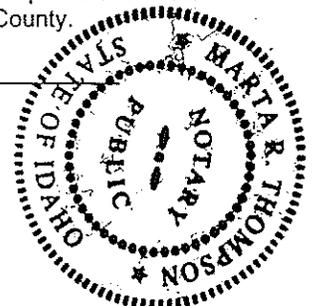
License Fee Received \$ 400 KS

License No. LELOIA

Approved by City of Ketchum, ID _____

By _____ Mayor

July 16, 12



BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation _____, Partnership _____, Individual _____, does hereby make application for license to sell during the year 2012-2013, the following:

- 1. **BEER LICENSE**
 - Draft or Bottled or Canned Beer, to be consumed on premises \$ 200.00
 - Bottled or Canned Beer, NOT to be consumed on premises ~~\$ 50.00~~ NO
 - 2. **WINE LICENSE**
 - Wine, to be consumed on premises \$ 200.00
 - Wine, NOT to be consumed on premises ~~\$ 200.00~~ NO
 - 3. **LIQUOR LICENSE**
 - Liquor by the drink \$ ~~500.00~~ NO
- Total Due: \$ 400

STATE LICENSE NO. 11854 COUNTY LICENSE NO. 128 (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications for the applicant;

Name of Applicant Food Thought Collective LLC

D/B/A DELLA MANO

Mailing Address BOX 6546 KETCHUM ID 83340

Phone Number 721-7351

Physical Address of business where license will be displayed 260 MAIN STREET NORTH

Record owner of the property CASINO INC

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? NO

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes No

If Applicant Is A Partnership of Coporation:

Is the corporation authorized to do business in Idaho? Yes (If a corporation, attach list of names and address) S. LIPTON / R. T. PEARSON PO BOX 6546, Ketchum, 83340

If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant [Signature] Relation to Business Co-owner

Subscribed and sworn to before me this 3 day of July, 2012

[Signature]
Notary Public or City Clerk or Deputy

License Fee Received \$ _____

License No. 1395A

Approved by City of Ketchum, ID _____

By _____ Mayor

July 16, 12

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation , Partnership , Individual , does hereby make application for license to sell during the year 2012-2013, the following:

- | | |
|---|------------------|
| 1. BEER LICENSE | Fee |
| <input checked="" type="checkbox"/> Draft or Bottled or Canned Beer, to be consumed on premises | \$ 200.00 |
| <input checked="" type="checkbox"/> Bottled or Canned Beer, NOT to be consumed on premises | \$ 50.00 |
| 2. WINE LICENSE | |
| <input type="checkbox"/> Wine, to be consumed on premises | \$ 200.00 |
| <input type="checkbox"/> Wine, NOT to be consumed on premises | \$ 200.00 |
| 3. LIQUOR LICENSE | |
| <input type="checkbox"/> Liquor by the drink | \$ 560.00 |
| Total Due: | \$ <u>400.00</u> |

STATE LICENSE NO. 3359 COUNTY LICENSE NO. 41 (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications for the applicant;

Name of Applicant _____
 D/B/A SMOKY MOUNTAIN PIZZERIA GRILL
 Mailing Address 408 E. 41ST STREET BOISE ID 83714
 Phone Number 622-5625
 Physical Address of business where license will be displayed 200 SUN VALLEY ROAD
 Record owner of the property GUMBO, LTD

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? NO

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes No

If Applicant Is A Partnership of Coporation:
 Is the corporation authorized to do business in Idaho? YES (If a corporation, attach list of names and address) _____
 If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County

Applicant [Signature] Relation to Business Manager
 Subscribed and sworn to before me this 2 day of July, 2012
Debrah J. Anderson



Notary Public or City Clerk or Deputy
 License Fee Received \$ 400A
 License No. 364A
 Approved by City of Ketchum, ID _____

By _____ Mayor

July 16, 12

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation , Partnership , Individual , does hereby make application for license to sell during the year 2012-2013, the following:

- 1. BEER LICENSE
 - Draft or Bottled or Canned Beer, to be consumed on premises \$ 200.00
 - Bottled or Canned Beer, NOT to be consumed on premises \$ 50.00
- 2. WINE LICENSE
 - Wine, to be consumed on premises \$ 200.00
 - Wine, NOT to be consumed on premises \$ 200.00
- 3. LIQUOR LICENSE
 - Liquor by the drink \$ 560.00

Total Due: \$ 250

STATE LICENSE NO. 3742 COUNTY LICENSE NO. 107 (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications fo the applicant;

Name of Applicant _____

D/B/A VIDEO WEST _____

Mailing Address BOX 4544 KETCHUM ID 83340 _____

Phone Number 726-3217 _____

Physical Address of business where license will be displayed 560 WASHINGTON AVENUE NORTH _____

Record owner of the property SUSAN BAUWENS _____

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? No

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes ___ No

If Applicant Is A Partnership of Coporation:

Is the corporation authorized to do business in Idaho? _____ (If a corporation, attach list of names and address) _____

If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant [Signature] Relation to Business Owner

Subscribed and sworn to before me this _____ day of _____, _____

Kathleen Schwabgenburger
Notary Public or City Clerk or Deputy

License Fee Received \$ 250 KS

License No. 221A

Approved by City of Ketchum, ID _____

By _____ Mayor

July 16, 12

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for August 1, 2011 - July 31, 2012

The undersigned a Corporation, Partnership, Individual, does hereby make application for a license to sell during the year 2011-2012, the following:

- | | | |
|------------|---|-----------|
| 1. | BEER LICENSE | Fee |
| | <input checked="" type="checkbox"/> Draft or Bottled or Canned Beer, to be consumed on premises | \$ 200.00 |
| | <input type="checkbox"/> Bottled or Canned Beer, NOT to be consumed on premises | \$ 50.00 |
| 2. | WINE LICENSE | |
| | <input checked="" type="checkbox"/> Wine, to be consumed on premises: | \$ 200.00 |
| | <input type="checkbox"/> Wine, NOT to be consumed on premises: | \$ 200.00 |
| 3. | LIQUOR LICENSE | |
| | <input type="checkbox"/> Liquor by the drink | \$ 560.00 |
| Total Due: | | \$ _____ |

STATE LICENSE NO. 11544 COUNTY LICENSE NO. _____ (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications of the applicant;

Name of Applicant Adalberto Bolaños Yáñez
 D/B/A La Parrilla
 Mailing Address P.O. Box 4754, Ketchum, ID.
 Phone Number (208) 928-7094

Physical Address of business where license will be displayed #280 6th street

Record owner of the property Mickey Hartling

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho, or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? _____

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes ___ No ___

If Applicant Is A Partnership or Corporation: _____ (If a corporation, attach list of names and addresses)

If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant Hidalgo Relation to Business owner/manager

Subscribed and sworn to before me this 7 day of 7, 12.

Kathleen Schussler
Notary Public or City Clerk or Deputy

License Fee Received \$ 400KS

License No. 1337A

Approved by City of Ketchum, ID _____

By _____ Mayor

July 10, 12

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation _____, Partnership _____, Individual _____, does hereby make application for license to sell during the year 2012-2013, the following:

1. BEER LICENSE	Fee
<input checked="" type="checkbox"/> Draft or Bottled or Canned Beer, to be consumed on premises	\$ 200.00
<input type="checkbox"/> Bottled or Canned Beer, NOT to be consumed on premises	\$ 50.00
2. WINE LICENSE	
<input checked="" type="checkbox"/> Wine, to be consumed on premises	\$ 200.00
<input type="checkbox"/> Wine, NOT to be consumed on premises	\$ 200.00
3. LIQUOR LICENSE	
<input type="checkbox"/> Liquor by the drink	\$ 560.00
Total Due:	\$ _____

STATE LICENSE NO. _____ COUNTY LICENSE NO. _____ (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications for the applicant;

Name of Applicant YAROME KONGRIT.

D/B/A A TASTE OF THAI SUN VALLEY

Mailing Address BOX 3634 HAILEY ID 83333

Phone Number 726-7155

Physical Address of business where license will be displayed 380 FIRST AVENUE NORTH

Record owner of the property FELIX GONZALEZ

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? NO

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes No

If Applicant Is A Partnership of Coporation:

Is the corporation authorized to do business in Idaho? — (If a corporation, attach list of names and address) —

If a partnership, give the names and addresses of all partners: —

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant Narong Kongrit. Relation to Business Owner

Subscribed and sworn to before me this _____ day of _____,

Athleen Schwabsonberger
Notary Public or City Clerk or Deputy

License Fee Received \$ 400 KS

License No. 1481A

Approved by City of Ketchum, ID _____

By _____ Mayor

July 16, 12

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation ____, Partnership ____, Individual ____, does hereby make application for license to sell during the year 2012-2013, the following:

- 1. **BEER LICENSE**
 - Draft or Bottled or Canned Beer, to be consumed on premises \$ 200.00
 - Bottled or Canned Beer, NOT to be consumed on premises \$ 50.00
 - 2. **WINE LICENSE**
 - Wine, to be consumed on premises \$ 200.00
 - Wine, NOT to be consumed on premises \$ 200.00
 - 3. **LIQUOR LICENSE**
 - Liquor by the drink \$ 560.00
- Total Due: \$ 400.-

STATE LICENSE NO. 11491 COUNTY LICENSE NO. 115 (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications fo the applicant;

Name of Applicant NADINA KELLER

D/B/A SAYVOUR

Mailing Address BOX 4834 KETCHUM ID 83340

Phone Number 720-9061

Physical Address of business where license will be displayed 360 EAST AVENUE #5

Record owner of the property NADINA KELLER

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? NO

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes ___ No X

If Applicant Is A Partnership of Coporation:
Is the corporation authorized to do business in Idaho? YES (If a corporation, attach list of names and address) _____

If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant NADINA KELLER Relation to Business OWNER

Subscribed and sworn to before me this 6 day of July 2012

Notary Public or City Clerk or Deputy

License Fee Received \$ 400.00

License No. 1351A

Approved by City of Ketchum, ID _____

By _____ Mayor

July 16, 12



BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation , Partnership _____, Individual _____, does hereby make application for license to sell during the year 2012-2013, the following:

- | | |
|---|-----------|
| 1. BEER LICENSE | Fee |
| <input checked="" type="checkbox"/> Draft or Bottled or Canned Beer, to be consumed on premises | \$ 200.00 |
| <input type="checkbox"/> Bottled or Canned Beer, NOT to be consumed on premises | \$ 50.00 |
| 2. WINE LICENSE | |
| <input checked="" type="checkbox"/> Wine, to be consumed on premises | \$ 200.00 |
| <input type="checkbox"/> Wine, NOT to be consumed on premises | \$ 200.00 |
| 3. LIQUOR LICENSE | |
| <input type="checkbox"/> Liquor by the drink | \$ 560.00 |

Total Due: \$ 400.00

STATE LICENSE NO. _____ COUNTY LICENSE NO. _____ (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications fo the applicant;

Name of Applicant RICKSHAW

D/B/A RICHSHAW

Mailing Address BOX 10200 KETCHUM ID 83340

Phone Number 726-8481

Physical Address of business where license will be displayed 460 WASHINGTON AVENUE NORTH

Record owner of the property LIPTON #1, LLC S/B KIMBERLY JONES

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? NO

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes _____ No X

If Applicant Is A Partnership of Coporation:

Is the corporation authorized to do business in Idaho? YES (If a corporation, attach list of names and address) ATTACHED

If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant A. HEAPHY Relation to Business PRESIDENT

Subscribed and sworn to before me this 9th day of July 2012 [Signature]

[Signature]
Notary Public or City Clerk or Deputy

License Fee Received \$ 400.00

License No. 854 A

Approved by City of Ketchum, ID _____ By _____ Mayor

July 16, 12

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation X, Partnership _____, Individual _____, does hereby make application for license to sell during the year 2012-2013, the following:

1. BEER LICENSE	Fee
<u>✓</u> Draft or Bottled or Canned Beer, to be consumed on premises	\$ 200.00
____ Bottled or Canned Beer, NOT to be consumed on premises	\$ 50.00
2. WINE LICENSE	
<u>✓</u> Wine, to be consumed on premises	\$ 200.00
____ Wine, NOT to be consumed on premises	\$ 200.00
3. LIQUOR LICENSE	
____ Liquor by the drink	\$ 560.00
Total Due:	\$ <u>1400.00</u>

STATE LICENSE NO. 1464 COUNTY LICENSE NO. 144 (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications for the applicant;

Name of Applicant Sunshine International Inc.

D/B/A CHINA PANDA RESTAURANT

Mailing Address BOX 6902 KETCHUM ID 83340

Phone Number 726-3591

Physical Address of business where license will be displayed 531 EAST AVENUE NORTH

Record owner of the property BARBETH ORPHAN

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? No

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes _____ No X

If Applicant is A Partnership of Coporation:

Is the corporation authorized to do business in Idaho? MPS (If a corporation, attach list of names and address) Donny Tsai President, Juliana Tsai Vice-president P.O. Box 6902 Ketchum ID. 83340

If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant Juliana W. Tsai Relation to Business Owner

Subscribed and sworn to before me this 9th day of July, 2012

Jane E. Cooley
Notary Public or City Clerk or Deputy

License Fee Received \$ 400.00

License No. 712A

Approved by City of Ketchum, ID _____

By _____ Mayor

July 16, 12

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

June - mid Sep

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation , Partnership , Individual , does hereby make application for license to sell during the year 2012-2013, the following:

- | | |
|---|-----------------------------|
| 1. BEER LICENSE | Fee |
| <input checked="" type="checkbox"/> Draft or Bottled or Canned Beer, to be consumed on premises | \$ 200.00 66.68 |
| <input type="checkbox"/> Bottled or Canned Beer, NOT to be consumed on premises | \$ 50.00 |
| 2. WINE LICENSE | |
| <input checked="" type="checkbox"/> Wine, to be consumed on premises | \$ 200.00 |
| <input type="checkbox"/> Wine, NOT to be consumed on premises | \$ 200.00 |
| 3. LIQUOR LICENSE | |
| <input checked="" type="checkbox"/> Liquor by the drink | \$ 560.00 186.68 |
| Total Due: | \$ 253.36 |

STATE LICENSE NO. 5B-69 COUNTY LICENSE NO. _____ (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications for the applicant;

Name of Applicant _____

D/B/A BIGWOOD GRILL

Mailing Address BOX 4445 KETCHUM ID 83340

Phone Number 309-1004

Physical Address of business where license will be displayed 124 SADDLE ROAD

Record owner of the property THUNDER SPRING LLC

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? No

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes No

If Applicant Is A Partnership of Coporation: Is the corporation authorized to do business in Idaho? Yes (If a corporation, attach list of names and address)

If a partnership, give the names and addresses of all partners: Hank Miner, Heather Miner
Box 4445 Ketchum Id 83340

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant _____ Relation to Business _____

Subscribed and sworn to before me this _____ day of _____
Kathleen Schwab Zambberger
Notary Public or City Clerk or Deputy

License Fee Received \$ 253.36 KS
License No. 50414A

Approved by City of Ketchum, ID _____ By _____ Mayor

July 16, 12

U

Dec - mid April

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho Year Applying for 08/01/2012 - 07/31/2013
The undersigned a Corporation X, Partnership, Individual, does hereby make application for license to sell during the year 2012-2013, the following:

- 1. BEER LICENSE
X Draft or Bottled or Canned Beer, to be consumed on premises
Bottled or Canned Beer, NOT to be consumed on premises
2. WINE LICENSE
X Wine, to be consumed on premises
Wine, NOT to be consumed on premises
3. LIQUOR LICENSE
Liquor by the drink
Total Due: \$ 400 166.70

STATE LICENSE NO. 5B-160 COUNTY LICENSE NO. 92 (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications for the applicant;

Name of Applicant Hank Miner
D/B/A APPLES BAR & GRILL
Mailing Address BOX 4445 KETCHUM ID 83340
Phone Number 726-7067
Physical Address of business where license will be displayed 215 PICABO STREET
Record owner of the property CHRIS & RICHARD KRAATZ

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? NO

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes No X

If Applicant Is A Partnership of Coporation:
Is the corporation authorized to do business in Idaho? Yes (If a corporation, attach list of names and address)

If a partnership, give the names and addresses of all partners: Hank Miner, Heather Miner
Box 4445 Ketchum Id 83340

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant Relation to Business

Subscribed and sworn to before me this day of

Kathleen Schwab-Senkeger
Notary Public or City Clerk of Deputy

License Fee Received \$ 166.70
License No. 20A

Approved by City of Ketchum, ID By Mayor

July 16, 12

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation ____, Partnership ____, Individual does hereby make application for license to sell during the year 2012-2013, the following:

1. BEER LICENSE	Fee
<input checked="" type="checkbox"/> Draft or Bottled or Canned Beer, to be consumed on premises	\$ 200.00
<input type="checkbox"/> Bottled or Canned Beer, NOT to be consumed on premises	\$ 50.00
2. WINE LICENSE	
<input checked="" type="checkbox"/> Wine, to be consumed on premises	\$ 200.00
<input type="checkbox"/> Wine, NOT to be consumed on premises	\$ 200.00
3. LIQUOR LICENSE	
<input type="checkbox"/> Liquor by the drink	\$ 560.00
Total Due:	\$ _____

STATE LICENSE NO. 10603 COUNTY LICENSE NO. 49 (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications fo the applicant;

Name of Applicant Rodolfo Arments

D/B/A LA CABANITA MEX

Mailing Address BOX 3539 KETCHUM ID 83340

Phone Number 725-5001

Physical Address of business where license will be displayed 160 FIFTH STREET WEST

Record owner of the property ROBERT HANNAH

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? NO

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes ___ No

If Applicant Is A Partnership of Coporation:

Is the corporation authorized to do business in Idaho? _____ (If a corporation, attach list of names and address)

If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant Rodolfo Arment Relation to Business Owner

Subscribed and sworn to before me this 3 day of July, 2012

Sandra E. Cady
Notary Public or City Clerk or Deputy

License Fee Received \$ 400.00

License No. 1174A

Approved by City of Ketchum, ID _____ By _____ Mayor

July 16, 12

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation ____, Partnership ____, Individual ____, does hereby make application for license to sell during the year 2012-2013, the following:

- 1. **BEER LICENSE**
 - Draft or Bottled or Canned Beer, to be consumed on premises \$ 200.00
 - Bottled or Canned Beer, NOT to be consumed on premises \$ 50.00
 - 2. **WINE LICENSE**
 - Wine, to be consumed on premises \$ 200.00
 - Wine, NOT to be consumed on premises \$ 200.00
 - 3. **LIQUOR LICENSE**
 - Liquor by the drink \$ 560.00
- Total Due: \$ 760

STATE LICENSE NO. 1934 COUNTY LICENSE NO. 52 (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications for the applicant;

Name of Applicant STELLA INC

D/B/A CASINO CLUB

Mailing Address BOX 2569 KETCHUM ID 83340

Phone Number 726-3526

Physical Address of business where license will be displayed 220 NORTH MAIN STREET

Record owner of the property CASINO INC

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? NO

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes ___ No X

If Applicant Is A Partnership of Coporation:

Is the corporation authorized to do business in Idaho? YES (If a corporation, attach list of names and address) SHAWN BEALL - PRESIDENT - BOX 2569 - CHERYL BECK - SECRETARY

If a partnership, give the names and addresses of all partners: Box 1786 Ketchum

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant _____ Relation to Business _____

Subscribed and sworn to before me this _____ day of _____

Kathleen Schwabzenberger
Notary Public or City Clerk or Deputy

License Fee Received \$ 760 KS

License No. 27A

Approved by City of Ketchum, ID _____

By _____ Mayor

July 16, 12

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for 08/01/2012 - 07/31/2013

The undersigned a Corporation , Partnership , Individual , does hereby make application for license to sell during the year 2012-2013, the following:

- | | |
|---|---------------|
| 1. BEER LICENSE | Fee |
| <input checked="" type="checkbox"/> Draft or Bottled or Canned Beer, to be consumed on premises | \$ 200.00 |
| <input checked="" type="checkbox"/> Bottled or Canned Beer, NOT to be consumed on premises | \$ 50.00 |
| 2. WINE LICENSE | |
| <input checked="" type="checkbox"/> Wine, to be consumed on premises | \$ 200.00 |
| <input checked="" type="checkbox"/> Wine, NOT to be consumed on premises | \$ 200.00 |
| 3. LIQUOR LICENSE | |
| <input type="checkbox"/> Liquor by the drink | \$ 560.00 |
| Total Due: | \$ <u>450</u> |

STATE LICENSE NO. 12441 COUNTY LICENSE NO. _____ (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications for the applicant;

Name of Applicant _____

D/B/A THAI CUISINE

Mailing Address BOX 1973 KETCHUM ID 83340

Phone Number 726-6211

Physical Address of business where license will be displayed 200 E SIXTH STREET

Record owner of the property SUSAN TRYON BAUWENS

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? _____

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes No

If Applicant Is A Partnership of Coporation:

Is the corporation authorized to do business in Idaho? Yes (If a corporation, attach list of names and address) _____

If a partnership, give the names and addresses of all partners: _____

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant [Signature] Relation to Business owner

Subscribed and sworn to before me this _____ day of _____

[Signature]
Notary Public or City Clerk Deputy

License Fee Received \$ 450 KS

License No. 1454A

Approved by City of Ketchum, ID _____

By _____ Mayor

July 16, 12

BEER, WINE AND LIQUOR-BY-THE DRINK LICENSE APPLICATION

To the City Council, Ketchum, Idaho

Year Applying for August 1, 2012 - July 31, 2013

The undersigned a Corporation __, Partnership __, Individual __, does hereby make application for a license to sell during the year 2012-2013, the following:

- | | | |
|----|---|--------------------------|
| 1. | BEER LICENSE | Fee |
| | <input checked="" type="checkbox"/> Draft or Bottled or Canned Beer, to be consumed on premises | \$ 200.00 |
| | <input type="checkbox"/> Bottled or Canned Beer, NOT to be consumed on premises | \$ 50.00 |
| 2. | WINE LICENSE | |
| | <input checked="" type="checkbox"/> Wine, to be consumed on premises: | \$ 200.00 |
| | <input type="checkbox"/> Wine, NOT to be consumed on premises: | \$ 200.00 |
| 3. | LIQUOR LICENSE | |
| | <input type="checkbox"/> Liquor by the drink | \$ 560.00 |
| | | Total Due: \$ <u>400</u> |

STATE LICENSE NO. _____ COUNTY LICENSE NO. 17371 (copies attached)

Within the City of Ketchum, Idaho, at the place of business described below, and tenders herewith the license fee as provided by law. The following is a true and correct statement of the nature, place, ownership and management of the business for which this application is made and of the qualifications of the applicant;

Name of Applicant THE KETCHUM ^{TOWNE} Center
 D/B/A CANA CAVA
 Mailing Address Box 598, Sun Valley Id 83340
 Phone Number 208-622-9300

Physical Address of business where license will be displayed 230 Walmart Ave.

Record owner of the property The Ketchum Center

Has the applicant, or any partner of his, or any member of the applying partnership, or the active manager of the applying partnership, or any officer of the applying corporation been convicted of a violation of any law of the State of Idaho, or any other state, or of the United States regulating, governing, or prohibiting the sale of alcoholic beverages or intoxicating liquor, or has any one of them within three years forfeited, or suffered the forfeiture of, a bond for his appearance to answer charges of any such violation? no

Has the applicant or any partner or actual active manager or officer of the applicant been convicted of any felony within five years? Yes ___ No

If Applicant Is A Partnership or Corporation:

Is the corporation authorized to do business in Idaho? LLC (If a corporation, attach list of names and addresses)

If a partnership, give the names and addresses of all partners: George B. Fisher LLC
191 Sun Valley Rd Ketchum

The undersigned hereby acknowledges and consents that the license(s) requested are subject to the provisions of the Ketchum Municipal Code, Title 5.04 (amended by Ordinance 882), City of Ketchum, Idaho, Blaine County.

Applicant [Signature] Relation to Business MANAGER

Subscribed and sworn to before me this ___ day of _____, _____.

[Signature]
Notary Public or City Clerk or Deputy

License Fee Received \$ 400 KS

License No. _____

Approved by City of Ketchum, ID ___

By _____ Mayor

July 16, 12