



CITY OF KETCHUM, IDAHO REGULAR CITY COUNCIL MEETING

Monday, April 2, 2018, 5:30 p.m.

480 East Avenue, North, Ketchum, Idaho

****AMENDED**

AGENDA

1. CALL TO ORDER: By Mayor Neil Bradshaw
2. ROLL CALL
3. COMMUNICATIONS FROM MAYOR AND COUNCILORS
 - a. Swearing in of City Clerk Robin Crotty
 - b. Recognition of Planning and Zoning Commissioner Betsy Mizell
4. COMMUNICATIONS FROM THE PUBLIC on matters not on the agenda (Comments will be kept to 3 minutes)
5. CONSENT AGENDA: Note: The Council is asked to approve the following listed items by a single vote, except for any items that a Councilmember asks to be removed from the Consent Agenda and considered separately.
 - a. [Approval of Minutes: Regular Meeting March 19, 2018](#)
 - b. Authorization and approval of the payroll register
 - c. [Authorization and approval of the disbursement of funds from the City's treasury for the payment of bills in the total sum of \\$413,516.09 as presented by the Treasurer.](#)
 - d. [Recommendation to approve the renewal of Contract #20170 with Northwest ADA—City Administrator Suzanne Frick](#)
 - e. [Recommendation to Approve License Agreement Number 20172 between the City of Ketchum and Richard S. Fuld, Jr – Wastewater Superintendent Mick Mummert](#)
6. PUBLIC HEARINGS AND DISCUSSIONS (Public comment and input taken on the following items)
 - a. [Mountain Rides presentation on Ketchum Summer Bus Service – Interim Executive Director Ben Varner](#)
 - b. [SVED 4th Quarter updated – Executive Director, Harry Griffith](#)
 - c. Direction on naming Atkinson Park Recreation Center after Terry Tracy—Mayor Neil Bradshaw
 - d. Discussion on the approach to vending on private and public properties—Mayor Neil Bradshaw
 - e. [Second reading of the city-initiated text amendment amending development standards for properties located in the Avalanche District and creating standards for Neighborhood and Commercial Snow Storage Facilities. Amendments apply to Title 17, Ketchum Municipal Code, Chapter 17.08, Chapter 17.12, Chapter 17.92, Chapter 17.124, and Section 17.92.010 and Title 16, Ketchum Municipal Code, Section 16.04.040—Senior Planner Brittney Skelton](#)
7. STAFF AND COUNCIL COMMUNICATIONS (council deliberation, public comment not taken)
 - f. Public hearing and adoption of Resolution 18-011 authorizing sale of the parking lot at 1st Street and Washington Ave to the KURA, Lots 5 and 6, Block 19, Ketchum Townsite—Mayor Neil Bradshaw
Continued to ~~April 16, 2018~~ April 18, 2018 at 12:00 p.m. (noon)
8. ADJOURNMENT

If you need special accommodations, please contact the City of Ketchum in advance of the meeting.

This agenda is subject to revisions and additions. Revised portions of the agenda are underlined in bold.

Public information on agenda items is available in the Clerk's Office located at 480 East Ave. N. in Ketchum or by calling 726-3841.

Your participation and input is greatly appreciated. We would like to make this as easy as possible and familiarize you with the process. If you plan to speak, please follow the protocol below.

- Please come to the podium to speak.
- Stand approximately 4-6 inches from the microphone for best results in recording your comments.
- Begin by stating your name.
- Please avoid answering questions from audience members. All questions should come from City officials.
- Public comments will be limited by a time determined by the Mayor.
- You may not give your time to another speaker.
- If you plan to show a slide presentation or video, please provide a copy to the City Clerk by 5:00 p.m. on the meeting date.

Please note that all people may speak at public hearings.

Public comment on other agenda items is at the discretion of the Mayor and City Council.

Public comments may also be sent via email to participate@ketchumidaho.org

Visit www.ketchumidaho.org and sign up for notifications on agendas, meeting packets, dates and more.

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Thank you for your participation.

We look forward to hearing from you!